

BOARD BRIEFING MEETING AGENDA FOR JULY 17, 2023

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY L. KUNEY, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

Board of County Commissioners' Conference Room – 1116 W. Broadway Avenue, First Floor, Room 101,
Spokane County Courthouse, Spokane, Washington.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Any member of the public shall have the right to provide oral comment to the Board of County
Commissioners if the Board takes final action on any item on the strategic planning meeting agenda. A
final action is where the Board will take an actual positive or negative vote.

A maximum time not more than three (3) minutes shall be allowed for each oral comment.

Agenda items may be added to the agenda or taken out of sequence.

2:00 P.M. - BOARD BRIEFING MEETING AGENDA

1. CALL MEETING TO ORDER
2. MEETING TOPIC(S)
 - a. Jim Emacio, Special Deputy Prosecuting Attorney **(2:00 p.m. to 2:05 p.m.)**
Three (3) proposed modifications to Agreements between Spokane County and
Fairchild Air Force Base for use of Spokane Regional Indoor Small Arms Range.
 - b. Deborah Firkins, Engineer **(2:05 p.m. to 2:20 p.m.)**
Tax Title Property Sale, City of Spokane - Parcel No. 25221.0601
 - c. Rob Lindsay, Environmental Services Administrator **(2:20 p.m. to 2:30 p.m.)**
Interagency Agreement with the Washington Department of Fish and Wildlife to
Conduct Fish and Wildlife Surveys at Saltese Flats
 - d. Larry Haskell, Prosecuting Attorney **(2:30 p.m. to 2:40 p.m.)**
Dept of Commerce, Office of Crime Victims Grant
 - e. Mike Sparber, Sr. Director of Law & Justice **(2:40 p.m. to 2:50 p.m.)**
Pioneer Human Services Rideshare Amendment C
 - f. Ariane Schmidt, Executive Dir. Broadlinc Public Development Authority **(2:50 p.m.
to 3:05 p.m.)**
Spokane County Rapid Design Study Report Findings
 - g. Kevin Richey, Undersheriff **(3:05 p.m. to 3:15 p.m.)**

Follow up Briefing on Sherriff (SCSO) Sign On Bonus Program

- h. Jesse Ferrari **(3:15 p.m. to 3:45 p.m.)**
SCRAPS Overview/Role in the Community.
 - i. Mike McLaughlin, Manager, Auditor's Office/Elections **(3:45 p.m. to 4:00 p.m.)**
Discuss Measure 1 Explanatory Statement and Committees 'For' and 'Against'
 - j. Commissioner's Jordan and Waldref - **(3:45 p.m. to 4:45 p.m.)**
Discussion of Spokane County Public Safety Ballot Measure No. 1 readiness for general election and consideration of possible deferral of Measure No. 1 from November 7, 2023 General Election to August 6, 2024 Primary Election
3. MISCELLANEOUS MATTERS
4. POSSIBLE EXECUTIVE SESSION ITEMS
 - a. Scott Simmons, CEO, possible executive session meetings on the following
 - Acquisition/Lease of Real Estate (RCW 42.30.110(1)(b))
 - Sale /Lease of Real Estate (RCW 42.30.110(1)(c))
 - Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
 - Evaluate the Qualifications of a Candidate for Appointment to Elective Office (RCW 42.30.110(1)(h))
 - Labor Negotiations (RCW 42.30.140(4))
 - Review Negotiations on the Performance of Publicly Bid Contracts (RCW 42.30.110(1)(d))
 - Chris Anderson, Chief Civil DPA – possible executive session meetings on the following:
 - Enforcement Action or Pending/Potential Litigation (RCW 42.30.110(1)(i))
5. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cameron at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acameron@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.