

WORKING SESSION AGENDA FOR MARCH 7, 2023

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY L. KUNEY, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 9:00 AM, or as soon as possible
thereafter, at the following location:

Board of County Commissioners' Conference Room – 1116 W. Broadway Avenue, First Floor, Room 101,
Spokane County Courthouse, Spokane, Washington.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Any member of the public shall have the right to provide oral comment to the Board of County
Commissioners if the Board takes final action on any item on the strategic planning meeting agenda. A
final action is where the Board will take an actual positive or negative vote.

A maximum time not more than three (3) minutes shall be allowed for each oral comment.

Agenda items may be added to the agenda or taken out of sequence.

9:00 A.M. - WORKING SESSION MEETING AGENDA

1. CALL MEETING TO ORDER
2. MEETING TOPIC(S)
 - a. Mike Burgess, County Lobbyist (9:00 a.m. to 9:30 a.m.)
 - 2023 Legislative Priorities
 - b. Justin Johnson, Asst. Dir. of Community Services Department (9:30 a.m. to 9:50 a.m.)
 - Spokane County Community Services Department's (CSD) 2023 General Compliance/Fraud, Waste, Abuse (GC/FWA) and Health Information Portability & Accountability Act (HIPAA) Information Systems Risk Analysis and Risk Management (Work) Plan Reports, the 2023 GC/FWA Summary Report, for the Spokane County Regional Behavioral Health, Administrative Services Organization, SCRBH (ASO), and the Community Services Department's (CSD) 2023 GC/FWA Risk Analysis and Risk Management (WORK) Plan Report for the Spokane County Counseling and Recovery Services (CAREs) Division and all subsequent training documents Briefing
 - c. Kyle Twohig, Sr. Director of Public Works (9:50 a.m. to 10:15 a.m.)
 - Matt Zarecor: Street Vacations Briefing
 - Rob Lindsay: Water Rights LOI to sell to Whitworth Water District
 - d. Heather Arnold, Grants Administrator (10:15 a.m. to 10:35 a.m.)
 - Matt Zarecor: WSDOT Coulee Hite Road Railroad Crossing Award
 - Opioid Settlement

- e. Randy Bischoff, Sr. Dir. of Finance & Administration **(10:35 a.m. to 10:55 a.m.)**
 - Sales Tax Briefing
- f. Miscellaneous Matters
 - Mead High School Girls Cheerleader Proclamation

Scott Simmons, CEO, possible executive session meetings on the following:

- Acquisition/Lease of Real Estate (RCW 42.30.110(1)(b))
- Sale /Lease of Real Estate (RCW 42.30.110(1)(c))
- Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
- Evaluate the Qualifications of a Candidate for Appointment to Elective Office (RCW 42.30.110(1)(h))
- Labor Negotiations (RCW 42.30.140(4))
- Review Negotiations on the Performance of Publicly Bid Contracts (RCW 42.30.110(1)(d))

Chris Anderson, Chief Civil DPA – possible executive session meetings on the following:

- Enforcement Action or Pending/Potential Litigation (RCW 42.30.110(1)(i))

3. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cameron at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acameron@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.