

STRATEGIC PLANNING MEETING AGENDA FOR FEBRUARY 13, 2023

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY L. KUNEY, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 9:00 AM, or as soon as possible
thereafter, at the following location:

Board of County Commissioners' Conference Room – 1116 W. Broadway Avenue, First Floor, Room 101,
Spokane County Courthouse, Spokane, Washington.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Any member of the public shall have the right to provide oral comment to the Board of County
Commissioners if the Board takes final action on any item on the strategic planning meeting agenda. A
final action is where the Board will take an actual positive or negative vote.

A maximum time not more than three (3) minutes shall be allowed for each oral comment.

Agenda items may be added to the agenda or taken out of sequence.

9:00 A.M. - STRATEGIC PLANNING MEETING AGENDA

1. CALL MEETING TO ORDER
2. MEETING TOPIC(S)
 - a. Mike Burgess, County Lobbyist (9:00 a.m. to 9:30 a.m.)
 - 2023 Legislative Priorities Briefing
 - b. Megan Duvall, Historic Preservation Officer - City of Spokane (9:30 a.m. to 9:35 a.m.)
 - Meenach/McClure House Nomination to the Spokane Register of Historic Places Briefing
 - c. Kyle Twohig, Sr. Dir. of Public Works (9:35 a.m. to 9:50 a.m.)
 - Matt Zarecor: Right-of-Way Vacations Briefing
 - d. Ashley Callan, Superior Court Administrator (10:00 a.m. to 10:15 a.m.)
 - Superior Court AV Grant from AOC and Bid Award Briefing
 - e. Doug Chase, Parks, Recreation & Golf Director (10:00 a.m. to 10:45 a.m.)
 - Memorandum of Understanding with Spokane Indians Baseball
 - Discuss Design and Construction approach for Avista Stadium
 - f. Rick Romero and Gavin Cooley (10:45 a.m. to 11:05 a.m.)
 - Regional Homelessness Collaboration Discussion

- g. Chief David Ellis, City of Spokane Valley (11:05 a.m. to 11:25 a.m.)
 - Memorandum of Understanding with City of Spokane Valley for Overtime Patrols
 - Small Arms Range Project Discussion
- h. Scott Simmons, CEO, possible executive session meetings on the following:
 - Acquisition/Lease of Real Estate (RCW 42.30.110(1)(b))
 - Sale /Lease of Real Estate (RCW 42.30.110(1)(c))
 - Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
 - Evaluate the Qualifications of a Candidate for Appointment to Elective Office (RCW 42.30.110(1)(h))
 - Labor Negotiations (RCW 42.30.140(4))
 - Review Negotiations on the Performance of Publicly Bid Contracts (RCW 42.30.110(1)(d))

Deputy Prosecuting Attorney's Office – possible executive session meetings on the following:

- Enforcement Action or Pending/Potential Litigation (RCW 42.30.110(1)(i))

3. MISCELLANEOUS MATTERS

- a.
 - Jeff McMorris: I-90 Aerospace Corridor Sponsorship
 - Jeff McMorris: Congressional Directed Spending
 - Ashley Cameron: Contract with Nationwide for 401(a) Accounts Briefing

4. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cameron at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acameron@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.