

REGULAR LEGISLATIVE SESSION AGENDA FOR SEPTEMBER 8, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3 and 4 until noon the Monday preceding the Regular Session
Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/ personal
delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS
 - a. In the matter of executing an Interlocal Agreement for staffing two (2) School Resource Deputies between Spokane County, Spokane County Sheriff's Office, and Central Valley School District No. 356 for the school year beginning August 18, 2026 through June 30, 2027 in the amount of \$166,478.
 - b. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and Deer Park School District No. 414 for the school year beginning September 1, 2026 through June 30, 2027 in the amount of \$83,239.
 - c. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and East Valley School District No. 361 for the school year beginning September 1, 2026 through June 30, 2027 in the amount of \$83,239.

- d. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and Freeman School District No. 358 for the school year beginning September 1, 2026 through June 30, 2027 in the amount of \$83,239.
- e. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and Liberty School District No. 362 for the school year beginning September 1, 2026 through June 30, 2027 in the amount of \$83,239.
- f. In the matter of executing an Interlocal Agreement for staffing two (2) School Resource Deputies between Spokane County, Spokane County Sheriff's Office, and Mead School District No. 354 for the school year beginning September 1, 2026 through June 30, 2027 in the amount of \$166,478.
- g. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and Medical Lake School District No. 326 for the school year beginning September 1, 2026 through June 30, 2027 in the amount of \$83,239.
- h. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and West Valley School District No. 363 for the school year beginning September 1, 2026 through June 30, 2027 in the amount of \$83,239.
- i. In the matter of executing an Interlocal Agreement for staffing one (1) Shared School Resource Deputy between Spokane County, Spokane County Sheriff's Office, East Valley School District No. 361, and West Valley School District No. 363 for the school year beginning September 1, 2026 through June 30, 2027 in the amount of \$83,239.
- j. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and Riverside School District No. 416 for the school year beginning September 1, 2026 through June 30, 2027 in the amount of \$83,239.
- k. In the matter of executing a Memorandum of Understanding between the Spokane County Sheriff's Office and the United States Capitol Police for the purpose of reimbursement of law enforcement services.
- l. In the matter of ratifying the acceptance of an award of financial assistance from the Washington State Administrative Office of the Courts for the FY 2027 Post Conviction Alternatives to Incarceration grant in the amount of \$6,420.
- m. In the matter of accepting an Award of Financial Assistance, on behalf of Spokane County Public Works Department from the Office of Local Defense Community Cooperation (OLDCC) through the Defense Community Infrastructure Program (DCIP) for the Thorpe Rd Reconstruction - Craig Rd to the Fairchild Airforce Base (FAFB) East Gate Project in the amount of \$2,236,500.00.
- n. In the matter of ratifying the acceptance of an award of financial assistance from the Washington State Department of Commerce for the FY 2027 Domestic Violence

High Risk Team Program for the duration of July 1, 2026 through June 30, 2027 in the amount of \$200,000.

- o. Award project to Power City Electric Inc, in the amount of \$313,040.51 for improvement of Medical Lake Interchange Roundabout Meter Project, County Road Project No. 3279 for the Spokane County Public Works Department. Engineer's estimate is \$285,297.00.
- p. In the matter of accepting an award of financial assistance from the Washington Association of Prosecuting Attorneys for the FY 2027 DPAP Appellate Assistance Program in the amount of \$95,624.50.
- q. In the matter of authorizing the Airport Board to purchase property identified as Spokane County Assessor Parcel 24063.0104.
- r. In the matter of executing a Clinical Training Affiliation Agreement with Washington State University, College of Medicine.
- s. In the matter of authorizing the execution of Amendment No. 2 to an agreement with Freeman School District No. 358.
- t. Select Walker Construction, 1800 E. Trent Ave. Spokane WA. 99220, to provide Progressive Design Build Construction Services for the Spokane County Parks, Recreation & Golf Department Project No. 26-10352.
- u. In the matter of authorizing the drafting and signing of a letter of support for a Major Disaster Declaration to aid in recovering from the Spokane Area Fires.

4. PUBLIC HEARING

- a. **(Continued from Tuesday, September 1, 2026, at 2:00 p.m. for DECISION ONLY)**
In the matter of the sale of surplus County property — Assessor's Parcel Nos. 03092.9004 & 03092.9009; 05331.9001; 27142.9015; 36223.9167; 45191.0906 & 45202.0528.
- b. **(Continued from Tuesday, September 1, 2026 at 2:00 p.m. for DECISION ONLY)**
In the matter of Amending Service Levels for Residential Recycling Collection in unincorporated areas of Spokane County.

5. MISCELLANEOUS MATTERS (if necessary)

6. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Nawal Guelzim at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or nguelzim@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.