

REGULAR LEGISLATIVE SESSION AGENDA FOR SEPTEMBER 1, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4, 5, and 6 until noon the Monday preceding the Regular
Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. Notice of Public Hearing (set hearing date for Tuesday, September 15, 2026 at 2:00 p.m.)
 - a. Notice of Public Hearing (set hearing date for Tuesday, September 15, 2026 at 2:00 p.m.) In the matter of Adopting a Pause on the Acceptance of Land Use and Permit Applications for Data Centers.
4. Notice of Public Hearing (set hearing date for Tuesday, September 29, 2026 at 2:00 p.m.)
 - a. Consider petition to vacate County Road and Notice of Public Hearing (set Public Hearing date for Tuesday, September 29, 2026, at 2:00 p.m.) for a portion of Keene Road, County Engineer's Road File No. 345 "S" for the Spokane County Public Works Department.
 - b. Consider petition to vacate County Road and Notice of Public Hearing (set Public Hearing date for Tuesday, September 29, 2026, at 2:00 p.m.) for a portion of Lyons

Avenue in the plat Clearview, County Engineer's Road File No. 2416 for the Spokane County Public Works Department.

- c. Consider petition to vacate County Road and Notice of Public Hearing (set Public Hearing date for Tuesday, September 29, 2026, at 2:00 p.m.) for a portion of Martin Road and a portion of Mohs Road, County Engineer's Road File Nos. 301 "O" and 332 "O" for the Spokane County Public Works Department.

5. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS

- a. In the matter of updating Spokane County Code section 7.30.040 regarding the use of moneys collected from the sales and use tax upon retail rental of cars as provided for in section 601 of ESHB 2442, 2026 Legislative Session and future modifications by the Legislature.
- b. Award Contract to Uniforms 2 Gear, 10525 W. Overland Road, Boise, Idaho 83709, for the purchase of Ballistic Vests, in the amount of \$80,564.22 including WA State Sales Tax, for the Spokane County Sheriff's Office, Project No. 26-11285.
- c. In the matter of accepting an award of financial assistance from the Washington Association of Sheriffs and Police Chiefs as passed down from the Washington Traffic Safety Commission for the FFY26 Round 2 Traffic Safety Program in the amount of \$1,000.
- d. Project funding authorization for County Road Project No. 3284 and No. 3347 — Improvement of Craig Road and Thrope Road for the Spokane County Public Works Department (bid opening date to be determined).
- e. In the Matter of settlement of Spokane County v State of Washington, Department of Ecology, Pollution Control Hearings Board Cause No. 22-055.
- f. Select Capital Path Consulting, PO Box 373 Liberty Lake, WA 99019, to provide State Governmental Affairs Consulting Services, for the Spokane County Board of County Commissioners, Project No. 26-10681.

6. PUBLIC HEARING

- a. In the matter of authorizing the Spokane Conservation District Proposed Rates and Charges System for calendar years 2027 - 2036.
- b. Consider the sale of surplus County property — Assessor's Parcel Nos. 03092.9004 & 03092.9009; 05331.9001; 27142.9015; 36223.9167; 45191.0906 & 45202.0528.

(This matter will be continued for DECISION ONLY until Tuesday, September 8, 2026, at 2:00 p.m. as provided for in 1.56.070 - Findings and determination)

At the next regularly scheduled meeting after the hearing upon a proposal to dispose of county property, the Board of County Commissioners shall make its findings and determination thereon.

- c. In the matter of Amending Service Levels for Residential Recycling Collection in unincorporated areas of Spokane County.

7. MISCELLANEOUS MATTERS (if necessary)

8. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Nawal Guelzim at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or nguelzim@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.