

REGULAR LEGISLATIVE SESSION AGENDA FOR AUGUST 18, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3 and 4 until noon the Monday preceding the Regular Session
Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/ personal
delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. Notice of Public Hearing (set hearing date for Tuesday, September 1, 2026 at 2:00 p.m.)
 - a. In the matter of authorizing a system of Rates and Charges for the Spokane Conservation District for Calendar Years 2027 through 2036.
 - b. Notice of Intention to Sell and Notice of Public Hearing (set public hearing date for Tuesday, September 1, 2026, at 2:00 p.m.) in the matter of the sale of surplus County property — Assessor's Parcel Nos. 03092.9004 & 03092.9009; 05331.9001; 27142.9015; 36223.9167; 45191.0906 & 45202.0528.
 - c. In the matter of setting a public hearing regarding amending service levels for residential recycling collection in unincorporated areas of Spokane County.
4. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS

- a. In the matter of authorizing the execution of an agreement between Spokane County and Visit Spokane regarding the Overnight Campaign Project (TPA).
- b. In the matter of authorizing the execution of an agreement between Spokane County and Spokane Sports regarding award of Spokane hosting the 2028 U.S. Figure Skating Synchronized Championships (TPA).
- c. In the matter of granting a Non-Exclusive Access and Utility Easement to Inland Power & Light Co. on Spokane County Assessor's Parcel Nos. 15341.9009, 15342.9004, 15345.9010 and 15355.9008.
- d. In the matter of authorizing the Spokane Airport Board to purchase property identified as Spokane County Assessor's Parcel No. 35014.0111, residential property generally located at 7102 E. Bridgeport Avenue in the City of Spokane, Washington.
- e. In the matter of accepting an award of financial assistance from the Washington State Administrative Office of the Courts for Juvenile Court Early Intervention Programs and Services, formerly known as BECCA, in the amount of \$1,058,171.
- f. In the matter of ratifying the acceptance of an award of financial assistance, on behalf of Spokane County District Court, from the Washington State Administrative Office of the Courts for the FY27 Therapeutic Court program in the amount of \$247,695.27.
- g. In the matter of ratifying the acceptance of an award of financial assistance, on behalf of the Spokane County Prosecutor's Office, from the Washington State Department of Commerce for the FY 2027 Victim Witness Assistance Program in the amount of \$61,052.
- h. In the matter of ratifying the Interagency Agreement between the Washington State Criminal Justice Training Commission and the Spokane County Sheriff's Office for reimbursement of labor costs in an amount not to exceed \$52,768.
- i. In the matter of accepting an award of financial assistance from the Washington Association of Sheriffs and Police Chiefs, as passed down from the State of Washington, for the 26-27 Registered Sex Offender Address Verification Program in the amount of \$321,402.95.
- j. In the matter of the satisfaction of debt and the execution of a deed of reconveyance in connection with a county loan for downpayment assistance
- k. In the matter of approving Cooperation Agreements with participating units of general local government in order to submit Urban County Qualification documents to HUD for Community Development Block Grant (CDBG), Home Investment Partnership (HOME), and Emergency Solutions Grant (ESG) Programs.
- l. In the matter of accepting an award of financial assistance, on behalf of Spokane County Public Works Department, from the State of Washington Department of Ecology through the Spokane Basin Subaward Funding Program for the Spokane County Poet Filter Distribution Program in conjunction with the West Plains PFAS Filtration Project, in the amount of \$170,000.

- m. Award Bid to Granite Construction Co., 7131 Railroad Ave. Pasco WA. 99301 for Construction Services for Spokane County Regional Indoor Small Arms Range (SCRISAR) Left Turn Lane for Sheriff's Office, in the amount of \$672,000, plus Wa. State Sales Tax, managed by Spokane County Facilities Department, Project No. 26-9865.
 - n. In the matter of adopting a pause on the acceptance of land use and permit applications for data centers.
 - o. In the matter of executing a Data Sharing Agreement between the Medical Examiner and the Washington State Department of Health Regarding the State Unintentional Drug Overdose Reporting System (SUDORS).
5. MISCELLANEOUS MATTERS (if necessary)
6. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Nawal Guelzim at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or nguelzim@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.