

REGULAR LEGISLATIVE SESSION AGENDA FOR JULY 21, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4, 5, 6, 7 and 8 until noon the Monday preceding the
Regular Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by
mail/ personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. Notice of Meeting to Consider Planned Final Action and the Initiation of Condemnation Proceedings (set meeting date for August 11, 2026 at 2:00 p.m.)
 - a. Notice of Meeting to Consider Planned Final Action and the Initiation of Condemnation Proceedings for certain portions of Spokane County Assessor's Parcel No. 56334.9601, owner of record Bona Vista Manufactured Home Community LLC (set Public Meeting Date for Tuesday, August 11, 2026, at 2:00 p.m.).
 - b. Notice of Meeting to Consider Planned Final Action and the Initiation of Condemnation Proceedings for certain portions of Spokane County Assessor's Parcel No. 55041.9035, owner of record Brooke Marie Kelly (set Public Meeting Date for Tuesday, August 11, 2026, at 2:00 p.m.).
4. Notice of Public Hearing (set hearing date for Tuesday, August 25, 2026 at 2:00 p.m.)

- a. Consider petition for limited access and Notice of Public Hearing (set public hearing date for Tuesday, August 25, 2026, at 2:00 p.m.) for a portion of Hallett Road from a point approx. 420' west of Westbow Road to the end of the road, County Engineer's Road File No. 531 "O" & 2429 for the Spokane County Public Works Department.
- b. Consider petition for limited access and Notice of Public Hearing (set public hearing date for Tuesday, August 25, 2026, at 2:00 p.m.) for a portion of Laurel Road from Jackson Road east to the end of the road, County Engineer's Road File No. 1038 for the Spokane County Public Works Department.
- c. Notice of Public Hearing (set public hearing date for Tuesday, August 25, 2026, at 2:00 p.m.) to consider revising Spokane County Traffic Code No. 46.61.2002 — Stops at intersections with heavily traveled roads — Green Bluff Drive and Halliday Road for the Spokane County Public Works Department.

5. BOARDS AND COMMISSIONS APPOINTMENTS

- a. In the matter concerning an appointment to the Spokane County Parks and Recreation Committee, Brian Muegge - District 1 Position.
- b. Appoint Ben Wick to the Housing and Community Development Advisory Committee.
- c. Appoint Tim Hattenburg to the Housing and Community Development Advisory Committee.
- d. Appoint Gregg Tenner to the Housing and Community Development Advisory Committee.
- e. In the matter appointing Nathan Breazile as the Architect or Construction Industry Representative to the Essential Public Facilities (EPF) Committee.
- f. In the matter appointing Betsy Cowles as the Real Estate / Business Representative to the Essential Public Facilities (EPF) Committee.

6. CONSIDER STEERING COMMITTEE OF ELECTED OFFICIALS RECOMMENDATION

- a. Consider the Steering Committee of Elected Officials' Recommendation to allocate housing units to Spokane County jurisdictions for the planning period of 2026-2046.

7. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS

- a. In the matter confirming the appointment by the Board of County Commissioners of the Chief Executive Officer (CEO) his/her designee as the County's "County Executive" on the West Plains / Airport Public Development Authority A/K/A S3R3 Governance / Administrative Board and the Chief Executive Officer (CEO) or his/her designee as the County's "Administrative Position" on the Northeast Public Development Authority Governance/Administrative Board.
- b. In the matter of confirming the composition of the Spokane County Public Defender Selection Committee.

- c. In the matter of authorizing the Spokane Airport Board to purchase property identified as Spokane County Assessor's Parcel No. 24062.0125, residential property generally located at 5007 S. Hayford Road.
- d. In the matter of authorizing the Spokane Airport Board to purchase property identified as Spokane County Assessor's Parcel No. 14011.1316, residential property generally located at 10909 W. 53rd Avenue.
- e. In the matter of accepting an award of financial assistance from the Executive Office of the President, Office of National Drug Control Policy for the FY2026 Spokane County High Intensity Drug Trafficking Areas (HIDTA) Task Force in the amount of \$45,507.
- f. In the matter of accepting an award of financial assistance, on behalf of Spokane County Public Defenders Office, from the Washington State Office of Public Defense for the purpose of Improving the Quality of Public Defense Services in the Spokane County Public Defender's Office, in the amount of \$941,297.08, for the period of July 1, 2026 through June 30, 2027.
- g. In the matter of approving a subrecipient agreement between the Spokane Regional Long-Term Recovery Group (LTRG) and Spokane County in conjunction with the Community Development Block Grant - Disaster Recovery (CDBG-DR) for a Service Navigation Program.
- h. In the matter of executing a contract between Spokane County Regional Behavioral Health (SCRBH), a division of Spokane County Community Services Department and Pioneer Human Services for facility-based crisis stabilization services for the period of July 1, 2026 through December 31, 2026.
- i. In the matter of executing subrecipient and regulatory agreements between Spokane Neighborhood Action Partners (SNAP) and the Spokane County Housing and Community Development Department for the Riverwalk Point II project in the amount of \$613,500.
- j. In the matter of executing a subrecipient agreement with Habitat for Humanity-Spokane to provide Home Investment Partnership funds in the amount of \$358,231.87 for downpayment assistance.
- k. In the matter of executing a resolution to approve new contracts between the Spokane County Community Services Department and various providers for developmental disability services for the period of July 1, 2026 through June 30, 2027.
- l. Approve the payment of the following vouchers: Cash Disbursement - \$734,090.07 (Claims/EFT), Cash Disbursement - \$705,693.63 (Claims/EFT), Cash Disbursement - \$635,697.57 (Claims/EFT), Cash Disbursement - \$609,072.49 (Claims/EFT), Cash Disbursement - \$589,738.34 (Claims/EFT), Cash Disbursement - \$587,920.69 (Claims/EFT), Cash Disbursement - \$446,182.91 (Claims/EFT), Cash Disbursement - \$436,483.54 (Claims/EFT), Cash Disbursement - \$395,942.04 (Claims/EFT), Cash Disbursement - \$314,986.64 (Claims/EFT), Cash Disbursement - \$228,179.58 (Claims EFT), Cash Disbursement - \$215,766.86 (Claims/EFT), Cash Disbursement - \$186,373.88 (Claims/EFT), Cash Disbursement - \$176,051.57 (Claims/EFT), Cash Disbursement - \$130,037.36 (Claims/EFT), Cash Disbursement - \$120,538.27

(Claims/EFT), Cash Disbursement - \$115,981.51 (Claims/EFT), Cash Disbursement - \$82,308.92 (Claims/EFT), Cash Disbursement - \$80,559.06 (Claims/EFT), Cash Disbursement - \$70,456.12 (Claims/EFT), Cash Disbursement - \$47,241.37 (Claims/EFT), Cash Disbursement - \$39,773.05 (Claims/EFT), Cash Disbursement - \$36,621.49 (Claims/EFT), Cash Disbursement - \$36,509.40 (Claims/EFT), Cash Disbursement - \$32,151.52 (Claims/EFT), Cash Disbursement - \$29,863.37 (Claims/EFT), Cash Disbursement - \$25,116.80 (Claims/EFT), Cash Disbursement - \$24,668.64 (Claims/EFT), Cash Disbursement - \$21,532.95 (Claims/EFT), Cash Disbursement - \$14,278.95 (Claims/EFT), Cash Disbursement - \$14,165.55 (Claims/EFT)

8. PUBLIC HEARING

- a. Consider revising Spokane County Traffic Code Section No. 46.61.4155.1 — Twenty miles per hour School Speed Zones; Pittsburg Street and Farwell Road.

9. MISCELLANEOUS MATTERS (if necessary)

10. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Nawal Guelzim at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or nguelzim@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.