

REGULAR LEGISLATIVE SESSION AGENDA FOR JULY 14, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4 and 5 until noon the Monday preceding the Regular
Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. RECEIVE STEERING COMMITTEE OF ELECTED OFFICIALS RECOMMENDATION
AND SET JULY 21, 2026 TO CONSIDER SAME:
 - a. Receive Steering Committee of Elected Officials recommendation on allocating
housing to Spokane County jurisdictions for the planning period 2026-2046 and set
a public meeting to consider the same
4. Notice of Public Hearings (set hearing date for Tuesday, August 11, 2026 at 2:00 p.m.)
 - a. In the matter of establishing a County road — Chatham Avenue, County Engineer's
Road File No. 2083 for the Spokane County Public Works Department.
 - b. In the matter of establishing County roads — Fairmont Estates Drive, Summit
Estates Drive, and Wind Rose Court in the plats Fairmont Estates Phase 2 and 4,
County Engineer's Road File No. 2507 for the Spokane County Public Works

Department.

- c. In the matter of establishing County roads — Molly Street, Jodi Street, Heath Avenue, and Stonewall Avenue in the plat Five Mile Estates, County Engineer's Road File No. 2690 for the Spokane County Public Works Department.
- d. In the matter of establishing County roads — Wellington Road, Worster Way, and Andrade Avenue in the plat Midway Road 1st Addition, County Engineer's Road File No. 2652 for the Spokane County Public Works Department.
- e. In the matter of establishing County roads — 28th Avenue, Marigold Road, and 30th Avenue in the plat Tori's Place, County Engineer's Road File No. 2100 for the Spokane County Public Works Department.
- f. In the matter of establishing County roads — Paiute Drive, Connaught Avenue, Assembly Street, Brookfield Avenue, Beaverhead Road, Howesdale Road, Rustle Road, Vel View Road, and Molly Street in the plats Woodridge View 4th Addition Phases 1, 2, and 3, and Falcon Ridge North Phase 1, County Engineer's Road File No. 2691 for the Spokane County Public Works Department.

5. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS

- a. In the matter of modifying Spokane County Code Chapter 1.08 - Department of Emergency Management
- b. In the matter of authorizing the setting of the Ticket/Pass Fees in conjunction with the 2026 Spokane County Interstate Fair Admission.
- c. In the matter of setting a special fee for demolition permit applications for those victims of the Upriver Fire.
- d. In the matter of accepting an award of financial assistance on behalf of Spokane County Public Works Department from the Rails to Trails Conservancy (RTC) through the RTC Trail Grant Program for the Argonne Gap in the Centennial Trail project, in the amount of \$10,000.
- e. In the matter of accepting an award of financial assistance from the Washington State Department of Commerce as passed down from the U.S. Department of Justice in the amount of \$209,231.01.
- f. In the matter of accepting an award of financial assistance from the Washington State Criminal Justice Training Commission for the 2026 Officer Welless Grant Program in the amount of \$30,000.
- g. In the matter of accepting an award of financial assistance, on behalf of Spokane County Superior Court, from the Washington State Administrative Office of the Courts for the UGA Minor Guardianship Award in the amount of \$368,477.00 for the period of July 1, 2026-June 30, 2027.
- h. In the matter of accepting an award of financial assistance, on behalf of Spokane County Superior Court, from the Washington State Administrative Office of the Courts (AOC) for the Family and Juvenile Court Improvement Plan (FJCIP) in the amount of \$107,965.00 for the period of July 1, 2026 through June 30, 2027.

- i. Select DSW Homes LLC, 1650 Winding Way Dr, Bldg B, Friendswood, TX 77546, for Professional/Program/Construction Management Services experienced in Disaster Recovery activities, for the Spokane County Housing and Community Development Department, Project No. 26-8099.
 - j. In the matter of awarding contract 26JVC2231 to Synergy Counseling, LLC for \$90,000 in conjunction with the Juvenile Court Services Evidence Based Expansion grant.
 - k. In the matter of awarding contract 26JVC2233 to Relational Roots Therapy, LLC in conjunction with the Juvenile Courts Services Evidence Based Expansion grant for the duration of July 1, 2026 through June 30, 2027 for \$150,000.
 - l. In the matter of awarding contract 26JVC2234 to Lutheran Community Services Northwest for \$11,000 in conjunction with the Juvenile Court Services Alternatives to Detention grant.
 - m. In the matter of accepting an award of financial assistance, on behalf of the Spokane County Sheriff's Office, from the Department of Homeland Security passed through Washington State Military Department for FFY25 State Homeland Security Grant Program in the amount of \$195,150.
 - n. In the matter of accepting Contract No. 2663-71226, on behalf of Spokane County Community Services Department, from the Department of Social and Health Services, Developmental Disabilities Administration (DDA) for Developmental Disability Services for the period of July 1, 2026 through June 30, 2027, in the amount of \$13,758,184.
 - o. In the matter of rescinding the second amendment to the interlocal agreement between the City of Spokane Parks Department and Spokane County Parks Department requiring County project management for the Make Beacon Hill Public Phase 2 project (affects Resolution No. 2025-0353).
6. MISCELLANEOUS MATTERS (if necessary)
7. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Nawal Guelzim at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or nguelzim@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.