

AMENDED REGULAR LEGISLATIVE SESSION AGENDA FOR JULY 7, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3,4,5,6 and 7 until noon the Monday preceding the Regular
Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. BOARDS AND COMMISSIONS APPOINTMENTS
 - a. Appoint Amanda Raymond to the Board of Equalization.
 - b. Appoint Cara McNab to the Board of Equalization.
4. Notice of Public Hearing (set hearing date for Tuesday, July 21, 2026 at 2:00 p.m.)
 - a. Consider revising Spokane County Traffic Code Section No. 46.61.4155.1 —
Twenty miles per hour School Speed Zones; Pittsburg Street and Farwell Road.
5. Notice of Public Hearing (set hearing date for Tuesday, August 11, 2026 at 2:00 p.m.)
 - a. Consider granting a franchise to Kootenai Electric Cooperative, Inc. to construct,
operate, and maintain an electric system in, over, along, and under county roads,

highways, and right-of-way in Spokane County.

6. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS

- a. In the matter of acceptance of financial award from DHS Operation Stonegarden Grant Program via Washington Military Department in the amount of \$117,000 for Spokane County Emergency Management Department.
- b. In the matter authorizing of sub-grantee contract between Spokane County Emergency Management and City of Spokane Fire Department to provide federal funding to state, local, tribal, and territorial governments to help them prevent, protect against, mitigate, respond to, and recover from acts of terrorism and other catastrophic disasters.
- c. In the matter of executing a resolution to approve agreements between Spokane County Regional Behavioral Health (SCRBH), a division of the Spokane County Community Services Department and various providers to administer the Department of Commerce's Community Behavioral Health Rental Assistance (CBRA) Program for the period of July 1, 2026 through June 30, 2027.
- d. In the matter of executing a resolution to approve agreements between Spokane County Community Services Department and various providers paid with local millage funding for the awarded Developmental Disability Mini-Grant contracts for the period of July 1, 2026 through June 30, 2027.
- e. In the matter of accepting an award of financial assistance on behalf of Spokane County Detention Services, from the Washington State Department of Social and Health Services (DSHS), Office of Forensic Mental Health Services (ORMHS) for the Crisis Intervention Specialist Program, in the amount of \$727,000.
- f. In the matter of authorizing a contract with Harris Recording Solutions, Inc., 2290 Lucien Way, Suite 125, Maitland, FL 32751 in the amount of \$421,392 for 2026, \$151,800 for 2027 and \$133,574 for 2028 for Software Services for the Spokane County Auditor's Office, Project No. 12720.
- g. In the matter of awarding contract 26JVC2229 to Priscilla Hannon, MSW, PLLC in conjunction with the Juvenile Courts Services Consolidated Block grant in the amount of \$49,000 for the duration of July 1, 2026 through June 30, 2027.
- h. In the matter of authorizing amendments to Spokane County Detention Services operation policies for June.
- i. In the matter of establishing an Essential Public Facilities (EPF) Committee, and other matters related thereto.
- j. In the matter of authorizing the execution of Amendment No. 1 Use/Occupancy Agreement between Spokane County and Pioneer Human Services in conjunction with the Mental Health Crisis Stabilization facility.

7. PUBLIC HEARINGS

- a. In the matter of a road name change — Inland Road to Old Trails Road, County Engineer's Road File No. 1500 for the Spokane County Public Works Department.

- b. Consider revising Spokane County Traffic Code No. 46.61.4155.2 and No. 46.61.4155.4 – Twenty-five miles per hour and thirty-five miles per hour for Old Trails Road for the Spokane County Public Works Department.
 - c. Consider revising Spokane County Traffic Code No. 46.61.4155.1 – Twenty miles per hour (b) School Speed Zone for Craig Road for the Spokane County Public Works Department.
 - d. Consider revising Spokane County Traffic Code No. 46.61.4155.4 – Thirty-five miles per hour for Craig Road for the Spokane County Public Works Department.
 - e. Consider revising Spokane County Traffic Code No. 46.61.4155.2 – Twenty-five miles per hour for Elk Camden Road for the Spokane County Public Works Department.
 - f. Consider revising Spokane County Traffic Code No. 46.61.4155.1 – Twenty miles per hour (b) School Speed Zone for Hastings Road for the Spokane County Public Works Department.
 - g. Consider revising Spokane County Traffic Code No. 46.61.4155.3 – Thirty miles per hour for Hastings Road for the Spokane County Public Works Department.
8. MISCELLANEOUS MATTERS (if necessary)
9. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.