

BOARD BRIEFING SESSION AGENDA FOR JULY 7, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 9:00 AM, or as soon as possible
thereafter, at the following location:

Board of County Commissioners' Conference Room – 1116 W. Broadway Avenue, First Floor, Room 101,
Spokane County Courthouse, Spokane, Washington.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Any member of the public shall have the right to provide oral comment to the Board of County
Commissioners if the Board takes final action on any item on the strategic planning meeting agenda. A
final action is where the Board will take an actual positive or negative vote.

A maximum time not more than three (3) minutes shall be allowed for each oral comment.

Agenda items may be added to the agenda or taken out of sequence.

All documents made available in this Board Briefing Meeting Agenda are Draft form for Discussion and
Consideration only.

9:00 A.M. - BOARD BRIEFING MEETING AGENDA

1. CALL MEETING TO ORDER
2. MEETING TOPIC(S)
 - a. Vickie Carter, Director of Spokane Conservation District **(9:00 a.m. to 9:15 a.m.)**
 - Spokane Conservation District – Rates & Charges Proposal
 - b. Juliet Sinisterra, CEO, University District **(9:15 a.m. to 9:35 a.m.)**
 - University District PDA Updates
 - c. Ashley Callan, Superior Court Administrator **(9:35 a.m. to 9:45 a.m.)**
 - Washington State Administrative Office of the Courts 26-27 Uniform Guardianship, Conservatorship and other Protective Arrangement Act (UGA) Award
 - d. Ashley Callan, Superior Court Administrator
 - Washington State Administrative Office of the Courts (AOC) Family and Juvenile Court Improvement Plan (FJCIP) Award for 2026-2027 in the amount of \$107,965.00.
 - e. Chandra Fox, Deputy Director, Emergency Management **(9:45 a.m. to 9:55 a.m.)**
 - Modifying Spokane County Code Chapter 1.08 - Department of Emergency Management

- f. Undersheriff Kevin Richey, Sheriff's Office **(9:55 a.m. to 10:05 a.m.)**
 - FY25 JAG Priority Area Funding Program
- g. Undersheriff Kevin Richey, Sheriff's Office
 - 2026 CJTC Officer Wellness Grant
- h. Matt Zarecor, County Engineer **(10:05 a.m. to 10:15 a.m.)**
 - Various road establishments
- i. Tori Peterson, Juvenile Court Administrator **(10:15 a.m. to 10:30 a.m.)**
 - Various contracts
- j. Mari McPherson, Business Manager, Prosecutor's Office and Katie McNulty, Chief Criminal Deputy Attorney, Prosecutor's Office **(10:30 a.m. to 10:45 a.m.)**
 - Domestic Violence High Risk Teams
- k. Doug Chase, Director, Parks Recreation and Golf **(10:45 a.m. to 10:55 a.m.)**
 - Rescind Second Amendment Related to Beacon Hill Phase 2 Project Management
- l. George Dahl, HCD Administrator **(10:55 a.m. to 11:05 a.m.)**
 - Brittney Reed: Riverwalk Point II (HOME) Grant and Regulatory Agreements
- m. George Dahl, HCD Administrator
 - Brittney Reed: Broadway Seniors (HOME-ARP) Grant and Regulatory Agreements
- n. Jeff McMorris, Sr. Director of Finance & Administration **(11:05 a.m. to 11:20 a.m.)**
 - Composition of the Public Defender Selection Committee
- o. Justin Johnson, CSD Director **(11:20 a.m. to 12:05 p.m.)**
 - 2025 CSD Annual Report
 - Diversion Deflection Summit

3. MISCELLANEOUS MATTERS

- a. Media, Press Releases, and Proclamations

Scott Simmons, CEO, possible executive session meetings on the following:

- Acquisition/Lease of Real Estate (RCW 42.30.110(1)(b))
- Sale /Lease of Real Estate (RCW 42.30.110(1)(c))
- Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
- Evaluate the Qualifications of a Candidate for Appointment to Elective Office (RCW 42.30.110(1)(h))
- Review Negotiations on the Performance of Publicly Bid Contracts (RCW 42.30.110(1)(d))

Matthew Folsom, Chief Civil DPA – possible executive session meetings on the following:

- Enforcement Action or Pending/Potential Litigation (RCW 42.30.110(1)(i))

4. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.