

REGULAR LEGISLATIVE SESSION AGENDA FOR JUNE 23, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4, 5 and 6 until noon the Monday preceding the Regular
Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.

Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. BOARDS AND COMMISSIONS APPOINTMENTS
 - a. In the matter concerning appointing Erin Carden to the Spokane County Community Services Developmental Disabilities Advisory Board.
 - b. Appoint Christopher D. Cluever to the Board of Directors of the Carnhope Irrigation District No. 7.
4. Notice of Public Hearings (set hearing date for Tuesday, July 7, 2026 at 2:00 p.m.)
 - a. To consider a road name change — Inland Road to Old Trails Road for the Spokane County Public Works Department.
 - b. To consider revising Spokane County Traffic Code No. 46.61.4155.2 and No. 46.61.4155.4 – Twenty-five miles per hour and thirty-five miles per hour for Old

Trails Road for the Spokane County Public Works Department.

- c. To consider revising Spokane County Traffic Code No. 46.61.4155.1 – Twenty miles per hour (b) School Speed Zone for Craig Road for the Spokane County Public Works Department.
- d. To consider revising Spokane County Traffic Code No. 46.61.4155.4 – Thirty-five miles per hour for Craig Road for the Spokane County Public Works Department.
- e. To consider revising Spokane County Traffic Code No. 46.61.4155.2 – Twenty-five miles per hour for Elk Camden Road for the Spokane County Public Works Department.
- f. To consider revising Spokane County Traffic Code No. 46.61.4155.1 – Twenty miles per hour (b) School Speed Zone for Hastings Road for the Spokane County Public Works Department.
- g. To consider revising Spokane County Traffic Code No. 46.61.4155.3 – Thirty miles per hour for Hastings Road for the Spokane County Public Works Department.

5. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS

- a. In the matter of empowering the Hearing Examiner to review wage overpayment appeals.
- b. In the matter of ratifying an agreement from the United State Department of Justice, Federal Bureau of Investigation in support of the Spokane Child Exploitation and Human Trafficking Task Force for Spokane County Sheriff's Office.
- c. In the matter of authorizing Inland Forest Management to conduct forestry management work in the amount of \$24,100 for Spokane County Parks, Recreation and Golf funded through the Washington state Department of Natural Resources (DNR) pass-through from the Federal Emergency Management Agency (FEMA) Hazard Mitigation Grant.
- d. In the matter of executing an interlocal agreement with the City of Spokane for Frederick Avenue chip seal by County forces for the Spokane County Public Works Department.
- e. Award Bid to Adams Tractor, Tractor - Dealer # 20300, 1602 E Trent Avenue, Spokane, WA 99202 for Kubota Tractor, for an estimated cost of \$90,333.34 including Sales tax, for the Spokane County Fair & Expo Center, Project No. 26-9907.
- f. In the matter of accepting a contract, on behalf of Spokane County Superior Court, from the Washington State Department of Social and Health Services (DSHS), Economic Services Administration (ESA) for the IV-D Child Support Program.
- g. In the matter of executing Contract No. 26ASO3037 between Wellpoint Washington, Inc and Spokane County Community Services Department (CSD) for Crisis Behavioral Health Services.

6. PUBLIC HEARING

- a. Consider revising Spokane County Traffic Code Section No. 46.61.2001 — Add all-way stop intersection control at Appleway Avenue and Wellesley Avenue for the Spokane County Public Works Department.

7. MISCELLANEOUS MATTERS (if necessary)

8. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.