

REGULAR LEGISLATIVE SESSION AGENDA FOR JUNE 16, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4 and 5 until noon the Monday preceding the Regular
Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. PROCLAMATIONS
 - a. Proclaim June 16, 2026 as Mt. Spokane High School Fastpitch State Champions Day.
 - b. Proclaim June 16, 2026 as Freeman High School Softball State Champions Day.
4. BOARDS AND COMMISSIONS APPOINTMENTS
 - a. Appoint Curt Golden to Fair & Expo Advisory Board. Term ends June 2030.
5. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS
 - a. In the matter of acknowledging the retirement and approving the disposition of the Spokane County Sheriff's Office Police Dog "Apache".

- b. Authorizing the adoption of the 2026 Spokane County Multi-Jurisdiction Hazard Mitigation Plan for Spokane County Emergency Management Department.
 - c. In the matter of awarding contract 26JVC2225 to Slingshot, Inc. in conjunction with the Juvenile Courts Services Consolidated Block Grant in the amount of \$30,000.
 - d. In the matter of awarding contract 26JVC2226 to Darren Dinwoodie dba Inland Polygraph in conjunction with the Juvenile Courts Services Consolidated Block Grant in the amount of \$25,000.
 - e. Award Bid to Equipment Blades Inc. 2707 S Carolyn Ave., Sioux Falls, SD 57106, for Olofsfors Sharq Blades in the amount of \$307,989 excluding sales tax for Spokane County Public Works, Project No. 26-9882.
 - f. In the matter of approving an Award in the amount of \$310,000 of Document Recording Fee (DRF) Funds To Proclaim Liberty for The Development of Affordable Housing for Housing and Community Development Department.
 - g. In the matter of accepting an award of financial assistance, on behalf of Spokane County Public Works, from the Washington State Department of Archaeology & Historic Preservation (DAHP) for the Mica Cemetery Fence Project, in the amount of \$50,000.
 - h. In the matter of executing a Facility Use Agreement between Spokane County and Spokane Regional Health District.
 - i. In the matter of leasing the facility the Avista Stadium located at 602 North Havana, Spokane Valley, WA to Longball, INC. DBA Spokane Indians Baseball (January 1, 2026 to December 31, 2046).
6. MISCELLANEOUS MATTERS (if necessary)
7. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.