

REGULAR LEGISLATIVE SESSION AGENDA FOR JUNE 2, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:
PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3 until noon the Monday preceding the Regular Session
Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/ personal
delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS
 - a. In the matter of authorizing the drafting and signing of a letter regarding Budget to Spokane County Elected Officials.
 - b. In the matter of accepting an Award of Financial Assistance, on behalf of the Spokane County Public Works Department, from the Washington State County Road Administration Board (CRAB) for the Flint Road Reconstruction Project, in the amount of \$413,914.
 - c. Award project to Liberty Northwest Construction, in the amount of \$669,374.00 for improvement of Crestline Street sidewalks — 63rd Avenue to 57th Avenue, County Road Project No. 3339 for the Spokane County Public Works Department. Engineer's estimate is \$703,835.00.
 - d. In the matter of awarding contract 26JVC2225 to Slingshot, Inc. in conjunction with

the Juvenile Courts Services Consolidated Block Grant in the amount of \$30,000.

- e. In the matter of awarding contract 26JVC2226 to Darren Dinwoodie dba Inland Polygraph in conjunction with the Juvenile Courts Services Consolidated Block Grant in the amount of \$25,000.
- f. Award Bid to Patriot Fire Protection, 10005 E Montgomery, Spokane Valley, WA 99206, for Fire Sprinkler and Fire Alarm System, in the amount of \$522,550.00 excluding Washington State Sales Tax for the Spokane County Fair and Expo Center, Bid No. 25-4152C.
- g. In the matter of rescinding resolution 2026-0235 which awarded a bid for emergency veterinary services for the Spokane County Regional Animal Protection Services (SCRAPS), Project No. 25-4970.
- h. In the matter of awarding a contract to Pet Emergency Clinic P.S., 21 E. Mission Avenue, Spokane WA 99202 for emergency veterinary services in the amount to not exceed \$65,000 for the Spokane County Regional Animal Protection Services (SCRAPS), Project No. 25-4970.
- i. Award Bid to GrayMar Environmental Services, LLC, 11023 E Mt Spokane State Park Dr., Mead, WA 99021 for Culvert Vactor Services, in the estimated amount, not to exceed \$407,138.29 for Spokane County Public Works Department, Project No. 26-9520.
- j. In the matter of accepting an amended award of financial assistance, on behalf of the Housing and Community Development Department, from the Washington State Department of Commerce for Consolidated Homeless Grant, in the amount of \$2,043,372.
- k. In the matter of accepting a contract from the Department of Social and Health Services (DSHS), Behavioral Health and Habilitation Administration, Office of Forensic Mental Health Services, on behalf of Spokane County Detention Services, for the purpose of providing space for Diversion Service Coordinator evaluations.

4. MISCELLANEOUS MATTERS (if necessary)

5. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.