

BOARD BRIEFING SESSION AGENDA FOR MAY 26, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 9:00 AM, or as soon as possible
thereafter, at the following location:

Board of County Commissioners' Conference Room – 1116 W. Broadway Avenue, First Floor, Room 101,
Spokane County Courthouse, Spokane, Washington.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Any member of the public shall have the right to provide oral comment to the Board of County
Commissioners if the Board takes final action on any item on the strategic planning meeting agenda. A
final action is where the Board will take an actual positive or negative vote.

A maximum time not more than three (3) minutes shall be allowed for each oral comment.

Agenda items may be added to the agenda or taken out of sequence.

All documents made available in this Board Briefing Meeting Agenda are Draft form for Discussion and
Consideration only.

9:00 A.M. - BOARD BRIEFING MEETING AGENDA

1. CALL MEETING TO ORDER
2. MEETING TOPIC(S)
 - a. Mike Sparber, Sr. Director of Law & Justice & Justin Johnson, Community Services Director **(9:00 a.m. to 9:20 a.m.)**
 - Pioneer Human Services & the Spokane Regional Stabilization Center (SCRC) Update
 - b. Dr. Veena Singh, County Medical Examiner **(9:20 a.m. to 9:25 a.m.)**
 - In the Matter of Executing a Clinical Training Affiliation Agreement with George Washington University
 - c. Tori Peterson, Juvenile Court Director **(9:25 a.m. to 9:40 a.m.)**
 - Becca Grant Follow-Up
 - d. Jami Hayes, Senior Project Manager, Public Works **(9:40 a.m. to 9:45 a.m.)**
 - CRAB — Flint Road Reconstruction
 - e. Kyle Twohig, Senior Director of Public Works **(9:45 a.m. to 9:55 a.m.)**
 - Awarding a Contract under Bid 26-9520 for Culvert Vactoring Services
 - f. Kyle Twohig, Senior Director of Public Works

- POET Water Filtration Systems Phase 1 for the Public Works Department – Project No. 26-9351

- g. George Dahl, HCD Administrator **(9:55 a.m. to 10:10 a.m.)**
 - Chris Mckinney: Homeless Services Funding Recommendations (7/1/2026 - 6/30/2027)
- h. Doug Chase, Parks, Recreation & Golf Director **(10:10 a.m. to 10:35 a.m.)**
 - Regarding the agreement between Spokane County and Longball, Inc. for operating and using Avista Stadium.

3. MISCELLANEOUS MATTERS

- a. Media, Press Releases, and Proclamations

Scott Simmons, CEO, possible executive session meetings on the following:

- Acquisition/Lease of Real Estate (RCW 42.30.110(1)(b))
- Sale /Lease of Real Estate (RCW 42.30.110(1)(c))
- Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
- Evaluate the Qualifications of a Candidate for Appointment to Elective Office (RCW 42.30.110(1)(h))
- Review Negotiations on the Performance of Publicly Bid Contracts (RCW 42.30.110(1)(d))

Matthew Folsom, Chief Civil DPA – possible executive session meetings on the following:

- Enforcement Action or Pending/Potential Litigation (RCW 42.30.110(1)(i))

4. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.