

REGULAR LEGISLATIVE SESSION AGENDA FOR MAY 12, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3 and 4 until noon the Monday preceding the Regular Session
Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/ personal
delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS
 - a. In the matter of increasing the Sheriff's Petty Cash Account "PETTYDR2".
 - b. In the matter of executing a 2026 Outside Agency agreement between Spokane County on behalf of the office of financial assistance and Inland Northwest AGC Apprenticeship in the amount of \$25,000.
 - c. In the matter of executing a 2026 Outside Agency agreement between Spokane County on behalf of the Office of Financial Assistance and Chase Youth Foundation in the amount of \$30,000.
 - d. In the matter concerning approval of the 2026 Annual Action Plan, which includes the recommended allocation of Community Development Block Grant (CDBG), Home Investment Partnership Program (HOME), and Emergency Solutions Grant (ESG) funding.

- e. Award bid to Turf Star Western, PO BOX 748728 Los Angeles, CA 90074 for a Toro Sprayer and Harper Rake-O-Vac Sweeper in the amount of \$123,617.50 for Spokane County Parks, Recreation and Golf Department, Project No. 26-9196.
 - f. Award Bid to National Food Group, 46820 Magellan Drive Suite A, Novi, MI 48377 for Quarterly Meat & Poultry in the amount of \$64,930 including Washington State Sales Tax & Shipping for Spokane County Detention Services, Project No. 26-9224.
 - g. In the matter of authorizing the signature of a client satisfaction offer between Global Payments Direct, Inc. and Spokane County Parks, Recreation and Golf to amend four current transactions processing rates.
 - h. In the matter of approving an Interlocal Agreement between the City of Spokane Valley and Spokane County regarding Opioid Remediation, for an estimated amount of \$311,833.52.
4. PUBLIC HEARINGS
- a. In the matter of amending Spokane County Code Chapter 6.13--Nuisances--to regulate camping on private property.
 - b. In the matter of declaring surplus and considering the sale of certain county owned property — a portion of Assessor's Parcel No. 14234.9050.
 - c. **(Continued from Tuesday, May 5, 2026, at 2:00 p.m. Public Hearing for DECISION ONLY)**
Consider vacation of unnamed right-of-ways in the plat Sylvan Addition to Meadow Lake, County Engineer's Road File No. 2326 for the Spokane County Public Works Department.
5. MISCELLANEOUS MATTERS (if necessary)
6. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.