

BOARD BRIEFING SESSION AGENDA FOR APRIL 28, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 9:00 AM, or as soon as possible
thereafter, at the following location:

Board of County Commissioners' Conference Room – 1116 W. Broadway Avenue, First Floor, Room 101,
Spokane County Courthouse, Spokane, Washington.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Any member of the public shall have the right to provide oral comment to the Board of County
Commissioners if the Board takes final action on any item on the strategic planning meeting agenda. A
final action is where the Board will take an actual positive or negative vote.

A maximum time not more than three (3) minutes shall be allowed for each oral comment.

Agenda items may be added to the agenda or taken out of sequence.

All documents made available in this Board Briefing Meeting Agenda are Draft form for Discussion and
Consideration only.

9:00 A.M. - BOARD BRIEFING MEETING AGENDA

1. CALL MEETING TO ORDER
2. MEETING TOPIC(S)
 - a. Ronnie Schlabs, SCRAPS Director **(9:00 a.m. to 9:10 a.m.)**
 - SCRAPS Emergency Veterinary Services Contract
 - b. Doug Chase, Parks, Recreation & Golf Director **(9:10 a.m. to 9:15 a.m.)**
 - Interlocal Agreement between Sheriff's Office and Parks Department for temporary surveillance
 - c. George Dahl, HCD Administrator **(9:15 a.m. to 9:20 a.m.)**
 - Brittney Reed: Transfer of ownership of certain affordable housing properties
 - d. Tessa Sheldon, Budget & Financial Operations Director and Bruce Russel, Design & Construction Manager **(9:20 a.m. to 9:30 a.m.)**
 - SAR Turn Lane
 - e. Scott Chesney, Planning Director **(9:30 a.m. to 9:45 a.m.)**
 - Amendment to Spokane County Shoreline Master Program to Designate Public Use Boat Ramps as a Conditional Use in the Natural Shoreline Environment (ZTA-01-22)

- f. Mike Sparber, Sr. Director of Law and Justice **(9:45 a.m. to 9:55 a.m.)**
 - Update on selection of a planning firm for the Essential Public Facilities siting process for a potential future Justice Center under the "Reasonable and Prudent" selection requirements and optional review of the EPF Application to be submitted to Spokane County Planning Department.
- g. Heather Arnold, Grants & Procurement Director & Kyle Twohig, Sr. Director Public Works **(9:55 a.m. to 10:00 a.m.)**
 - Commerce PFAS Contract
- h. Jameson Dumo, DPA, Prosecuting Attorney's Office **(10:00 a.m. to 10:10 a.m.)**
 - An ordinance to amend Spokane County Code Title 6.13—Nuisances—to regulate camping on private property
- i. Shawn Domitrovich, IT Director **(10:10 a.m. to 10:20 a.m.)**
 - Compunet Support Contract

3. MISCELLANEOUS MATTERS

- a. Jeff McMorris, Sr. Director of Finance & Administration
 - Letter of Support from Inland Northwest Land Conservancy
- b. Purchase of a table for the Spokane Valley Chamber Public Safety Awards
- c. Media, Press Releases, and Proclamations

Scott Simmons, CEO, possible executive session meetings on the following:

- Acquisition/Lease of Real Estate (RCW 42.30.110(1)(b))
- Sale /Lease of Real Estate (RCW 42.30.110(1)(c))
- Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
- Evaluate the Qualifications of a Candidate for Appointment to Elective Office (RCW 42.30.110(1)(h))
- Review Negotiations on the Performance of Publicly Bid Contracts (RCW 42.30.110(1)(d))

Matthew Folsom, Chief Civil DPA – possible executive session meetings on the following:

- Enforcement Action or Pending/Potential Litigation (RCW 42.30.110(1)(i))

4. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.