

REGULAR LEGISLATIVE SESSION AGENDA FOR MARCH 24, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3 and 4 until noon the Monday preceding the Regular Session
Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/ personal
delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS
 - a. In the matter of appointing Undersheriff Sean Walter to the Criminal Justice Treatment Account (CJTA) Panel, as required by Revised Code of Washington (RCW) Supplement 70.96A.350(6).
 - b. Project funding authorization for County Road Project No. 3322 — improvement of Staley Road preservation – Monroe Road to Dalton Road for the Spokane County Public Works Department (bid opening date to be determined).
 - c. Award project to Liberty Northwest Construction, in the amount of \$957,096.00 for improvement of Marion Hay Pump Station parallel force main extension, Phase II — Cedar St and Waikiki Rd - U221C for the Spokane County Public Works Department. Engineer's estimate is \$1,037,775.00.

- d. In the matter of accepting an award of financial assistance, on behalf of Spokane County Fair and Expo, from the Washington State Department of Agriculture under the Fairs Program capital project grant, in the amount of \$250,000.
 - e. In the matter of selecting a Professional Project Management firm, Turner & Townsend Heery, 1212 N Washington St. Suite 219, Spokane WA. 99201, for the Spokane County Parks, Recreation, and Golf Department, Project No. 26-7389.
 - f. In the matter of Ratifying an Agreement with CivicPlus, LLC, 302 South 4th, Suite 500, Manhattan, KS 66502 for DocAccess Managed Software Services in the amount of \$147,406 plus tax for a Three-Year period for Spokane County Information Technology Department, Project No. 26-8826.
4. PUBLIC HEARING
- a. Consider Establishing Reasonable Cost to be Charged for the Redaction of Body Worn Camera Recordings.
5. MISCELLANEOUS MATTERS (if necessary)
6. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.