

REGULAR LEGISLATIVE SESSION AGENDA FOR MARCH 17, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4 and 5 until noon the Monday preceding the Regular
Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.

Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. Notice of Public Hearing (set hearing date for Tuesday, April 14, 2026 at 2:00 p.m.)
 - a. In the matter of adopting the Amended Code Chapters 6.14, County Park Regulations.
4. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS
 - a. In the matter of accepting an award of financial assistance from the Washington Association of Sheriffs and Police Chiefs for the FY26 Traffic Safety Grant in the amount of \$2,300.
 - b. In the matter of executing an intergovernmental agreement between Spokane County and the City of Airway Heights for the Commute Trip Reduction (CTR)

implementation.

- c. In the matter of executing an intergovernmental agreement between Spokane County and the City of Cheney for the Commute Trip Reduction (CTR) implementation.
- d. In the matter of executing an intergovernmental agreement between Spokane County and the City of Spokane for the Commute Trip Reduction (CTR) implementation.
- e. In the matter of executing an intergovernmental agreement between Spokane County and the City of Liberty Lake for the Commute Trip Reduction (CTR) implementation.
- f. In the matter of executing an intergovernmental agreement between Spokane County and the City of Medical Lake for the Commute Trip Reduction (CTR) implementation.
- g. In the matter of executing an intergovernmental agreement between Spokane County and the City of Spokane Valley for the Commute Trip Reduction (CTR) implementation.
- h. In the matter of the execution of an agreement between Spokane County and Spokane Valley Junior Soccer Association regarding operation and use of Plantess Ferry Sports Complex (Park)
- i. In the matter of approving Professional Services Agreement between Spokane County and Pioneer Human Services in the amount of \$210,000 for Spokane County Detention Services Department (January 1, 2026 to December 31, 2026).
- j. In the matter of executing an interlocal agreement with Benton County relating to housing inmates within county correctional facilities
- k. In the matter of selecting North Wind Site Services, 1425 Higham Street, Idaho Falls, Idaho 83402 for PFAS water filtration services for the Spokane County Public Works Department, Project 25-7339.
- l. In the matter of awarding a contract to Datec Incorporated, 364 Upland Drive, Seattle, WA 98188 for Toughbook Laptops, in the amount of \$264,064.42 for Spokane County Information Technology Department, Project No. 26-8674.
- m. In the matter of executing sub-recipient contracts with various agencies to provide CDBG funded programming throughout Spokane County for the Housing & Community Development Department (see Resolution 25-0303).

5. PUBLIC HEARING

- a. **(Continued from Tuesday, March 10, 2026, at 2:00 p.m. for DECISION ONLY)**
In the matter of the sale of surplus County property — Assessor's Parcel Nos. 35243.0515 through 35243.0523; 35243.0501 through 35243.0504; 35243.0506; 35243.0495, 35243.0496, 35243.0491, and 35243.0492.

6. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.