

REGULAR LEGISLATIVE SESSION AGENDA FOR MARCH 10, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4, 5, 6 and 7 until noon the Monday preceding the Regular
Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. Notice of Public Hearing (set hearing date for Tuesday, March 24, 2026 at 2:00 p.m.)
 - a. Notice of Public Hearing to Consider Establishing Reasonable Cost to be Charged for the Redaction of Body Worn Camera Recordings.
4. Notice of Public Hearing (set hearing date for Tuesday, March 31, 2026 at 2:00 p.m.)
 - a. Notice of Public Hearing (set public hearing date for Tuesday, March 31, 2026, at 2:00 p.m.) to consider amending an existing telecommunications franchise granted to Knightcom, Inc.
5. BOARDS AND COMMISSIONS APPOINTMENT
 - a. Reappoint Dawn Wynne as a Spokane County At-Large representative on the Historic Landmarks Commission.

6. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS

- a. In the matter of authorizing the Airport Board to purchase property identified as Spokane County Assessor Parcel No. 24063.0107 and acquire a Right of First Refusal on property identified as Spokane County Assessor Parcel No. 24063.0106.
- b. In the matter of awarding a Sole Source contract to Forax Equipment LTD, 1604 Route 124, Springfield, NB E5T 2J8, on behalf of the Public Works Department for a Mower Attachment and Boom Grader for Project No. 26-7972, in the amount of \$81,850.
- c. Award Bid to Corwin of Spokane LLC, 8300 E Sprague Ave. Spokane Valley WA. 99212 for the purchase of Four (4) F-250's 4X4 Super Cab trucks with beds, in the amount of \$201,072.82, for the Spokane County Public Works Department, Project No 26-7997.
- d. Award Bid to Corwin of Spokane LLC, 8300 E Sprague Ave. Spokane Valley WA. 99212 for the purchase of Four (2) F-250's 4X4 Super Cab trucks without beds, in the amount of \$99,915.02, for the Spokane County Public Works Department, Project No 26-7998.
- e. Award Bid to Corwin of Spokane LLC, 8300 E Sprague Ave. Spokane Valley WA. 99212 for the purchase of Two (2) Ford Ranger 4X4 Crew Cab trucks, in the amount of \$73,899.70, for the Spokane County Public Works Department, Project No 26-7999.
- f. Award Bid to Corwin of Spokane LLC, 8300 E Sprague Ave. Spokane Valley WA. 99212 for the purchase of (8) Ford Maverick XL All Wheel Drive trucks, in the amount of \$238,885.84, for the Spokane County Public Works Department, Project No 26-8000.
- g. In the matter of amending Spokane Centennial Trail Easement NO. E476007SPO2 with the State of Washington Parks and Recreation Commission.
- h. In the matter of executing Contract No. 26ASO3003 between Crisis Connections and Spokane County Community Services Department (CSD), Spokane County Regional Behavioral Health (Administrative Services Organization) for the period of January 1, 2026 through December 31, 2026 for a total not to exceed \$240,000.
- i. In the matter of executing Contract No. 26ASO3004 between Keith A. Brown, MD and Spokane County Community Services Department, Spokane County Regional Behavioral Health (Administrative Services Organization) for the period of January 1, 2026 through December 31, 2026 in the amount of \$59,500.
- j. Project funding authorization for improvement of Wastewater System Division Project – Grace Avenue Sewer U233C for the Spokane County Public Works Department (bid opening date to be determined).
- k. In the matter of approving TIF/LIFT Reimbursement Request #1 for Hub Sports Center improvements submitted by the City of Liberty Lake, final reviewed submittal dated November 7, 2025, from Spokane County Increment Area No. 2005-01

created under Resolution No. 05-1169, extended under Resolution 20-0562 and 25-0596 and Spokane County River District Revenue Development Area at Liberty Lake created under Resolution Nos. 07-0223 and 07-0531.

7. PUBLIC HEARINGS

- a. In the matter of Dividing, Altering, Combining, or creating new Voting Precincts within Spokane County, Washington.
- b. Consider the sale of surplus county property — Assessor's Parcel Nos. 35243.0515 through 35243.0523; 35243.0501 through 35243.0504; 35243.0506; 35243.0495, 35243.0496, 35243.0491, and 35243.0492.

(This matter will be continued for DECISION ONLY until Tuesday, March 17, 2026, at 2:00 p.m. as provided for in 1.56.070 - Findings and determination) At the next regularly scheduled meeting after the hearing upon a proposal to dispose of county property, the Board of County Commissioners shall make its findings and determination thereon.

8. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.