

REGULAR LEGISLATIVE SESSION AGENDA FOR MARCH 3, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4, 5, and 6 until noon the Monday preceding the Regular
Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. CONSIDER PLANNING COMMISSION RECOMMENDATION:
 - a. Consider Farm & Agricultural Conservation Current Use Applications for FAC-01-25, FAC-02-25, FAC-03-25, FAC-04-25, and FAC-05-25
4. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS
 - a. Approve the payment of the following vouchers: Cash Disbursement - \$91,365.81 (Claims/EFT), Cash Disbursement - \$90,776.94 (Claims/EFT).
 - b. In the matter of authorizing a contract on behalf of Spokane County Parks, Recreation, and Golf Department with Edward Don & Company, 101 Linden Street, Oakland, CA 94607, for Concessions Equipment for Project No. 25-0256 in the amount of \$287,632.45.

- c. In the matter of authorizing a contract with AG Enterprise Supply Inc. 17005 W SR 904, Cheney, WA 99004, for a Complete Spray System for F-550 trucks for Spokane County Public Works Department, Project No. 26-8027, in the amount of \$174,274.94.
- d. In the matter of executing a resolution to approve contracts between Spokane County Regional Behavioral Health (SCRBH), a division of Spokane County Community Services Department and various providers for the purpose of contracting for non-crisis, behavioral health services for the period of January 1, 2026 through December 31, 2026.
- e. In the matter of executing sub-recipient contracts with various agencies to provide CDBG funded programming throughout Spokane County (see Resolution 25-0303).

5. BOARDS AND COMMISSIONS APPOINTMENTS

- a. In the matter of appointing Shelley Moore to the Spokane County Community Services Developmental Disabilities Advisory Board.

Board of County Commissioners will choose Item 5b or Item 5c for the Spokane Regional Health District Board.

- b. In the matter of acknowledging from the Spokane Regional Health District Board of Health regarding an appointment to the nonelected member of Spokane Regional Health District Board to the position of Community Stakeholder - Derek Baziotis.

OR

- c. In the matter of acknowledging from the Spokane Regional Health District Board of Health regarding an appointment to the nonelected member of Spokane Regional Health District Board to the position of Community Stakeholder - Stephaine Courtney.

6. PUBLIC HEARING

- a. In the matter of Notice of Intent to Lease certain County Space at the Spokane County Extension Education Center located at 222 N. Havana Street, City of Spokane Valley, Washington for Spokane County Noxious Weed Control Board.

7. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.