

BOARD BRIEFING SESSION AGENDA FOR MARCH 3, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY BROOKS, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 9:00 AM, or as soon as possible
thereafter, at the following location:

Board of County Commissioners' Conference Room – 1116 W. Broadway Avenue, First Floor, Room 101,
Spokane County Courthouse, Spokane, Washington.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Any member of the public shall have the right to provide oral comment to the Board of County
Commissioners if the Board takes final action on any item on the strategic planning meeting agenda. A
final action is where the Board will take an actual positive or negative vote.

A maximum time not more than three (3) minutes shall be allowed for each oral comment.

Agenda items may be added to the agenda or taken out of sequence.

All documents made available in this Board Briefing Meeting Agenda are Draft form for Discussion and
Consideration only.

9:00 A.M. - BOARD BRIEFING MEETING AGENDA

1. CALL MEETING TO ORDER
2. MEETING TOPIC(S)
 - a. Mike Burgess, Spokane County Lobbyist (9:00 a.m. to 9:20 a.m.)
 - 2026 Legislative Priorities
 - b. Dave Haring, CEO, Rob Schultz, CFO and Todd Woodard - Spokane International Airport (SIA) (9:20 a.m. to 9:30 a.m.)
 - SIA Tillison Property Acquisition Briefing
 - c. Rose Noble, Visit Spokane - President & CEO (9:30 a.m. to 9:50 a.m.)
 - Visit Spokane Quarterly Update
 - d. Austin Stewart, Project Manager (9:50 a.m. to 10:00 a.m.)
 - Oversight Remedial Action Grant for the Colbert Landfill
 - e. Matt Zarecor, County Engineer (10:00 a.m. to 10:15 a.m.)
 - Franchise Amendment — Knightcom, Inc.
 - f. Matt Zarecor, County Engineer
 - TIF/LIFT reimbursement request #1 for Hub Sports Center improvements submitted by City of Liberty Lake

- g. Doug Chase, Parks Recreation & Golf Director **(10:15 a.m. to 10:30 a.m.)**
Rachel Hansen, Recreation Program Manager
 - Sourcewell contract to procure Kaizen recreation management software
- h. Doug Chase, Parks, Recreation & Golf Director
 - Amending Spokane Centennial Trail Easement No. E476007SPO2 with the State of Washington Parks and Recreation Commission as applicable to assist County with implementation of the master plan for Plante's Ferry Sports Complex completed in 2023

3. MISCELLANEOUS MATTERS

a. Media, Press Releases, and Proclamations

Scott Simmons, CEO, possible executive session meetings on the following:

- Acquisition/Lease of Real Estate (RCW 42.30.110(1)(b))
- Sale /Lease of Real Estate (RCW 42.30.110(1)(c))
- Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
- Evaluate the Qualifications of a Candidate for Appointment to Elective Office (RCW 42.30.110(1)(h))
- Review Negotiations on the Performance of Publicly Bid Contracts (RCW 42.30.110(1)(d))

Matthew Folsom, Chief Civil DPA – possible executive session meetings on the following:

- Enforcement Action or Pending/Potential Litigation (RCW 42.30.110(1)(i))

4. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.