

REGULAR LEGISLATIVE SESSION AGENDA FOR FEBRUARY 10, 2026

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY KUNEY, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4 and 5 until noon the Monday preceding the Regular
Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. Notice of Public Hearing (set hearing date for Tuesday, February 24, 2026 at 2:00 p.m.)
 - a. In the matter concerning the proposal to declare certain miscellaneous County personal property surplus and authorize its resale – 25-212.
4. Notice of Public Hearing (set hearing date for Tuesday, March 3, 2026 at 2:00 p.m.)
 - a. In the matter of Notice of Intent to Lease certain County Space at the Spokane County Extension Education Center located at 222 N. Havana Street, City of Spokane Valley, Washington for Spokane County Noxious Weed Control Board.
5. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS
 - a. In the matter of an Interfund Loan between Fund #010-County General Fund and

Fund #6550FD-Weed Control Board for Spokane County Noxious Weed Control Board.

- b. In the matter of approving a Settlement Agreement in Spokane County v. Richard M. Imada, an individual, and Donald H. Imada, an individual, Spokane County Superior Court Cause No. 21-2-03322-32.
- c. Project funding authorization for County Road Project No. 3330 — Improvement of Hastings Road Channelization - Wall Street and Graves Road Pedestrian Safety for the Spokane County Public Works Department (bid opening date to be determined).
- d. In the matter of entering a confidentiality and nondisclosure agreement with Longball, INC. DBA Spokane Indians Baseball permitting access to and limiting disclosure of Major League Baseball facility standards for player development league teams.
- e. In the matter of accepting an award of financial assistance on behalf of Spokane County Juvenile Courts from the State of Washington Department of Children, Youth, and Families under the FY26 Juvenile Detention Services Program, in an amount not to exceed \$250,000.
- f. Award Bid to Alsco, 1923 N Waterworks, Spokane, WA 99212, for Laundry, Uniform and Linen Rental Services, not to exceed the annual amount of \$69,000.00 including Washington State Sales Tax, for various Spokane County Departments, Project No. P14216.
- g. Award Bid to Four (4) Vendors for Quarterly Meat & Poultry in the total amount of \$55,689.84 including applicable Sales Tax, for the Spokane County Detention Services, Bid No. 25-7445.
- h. Award Bid to Idaho Truck Specialties dba Cobalt Truck Equipment, 4620 E Trent Ave. Spokane WA. 99212, for the purchase of a new 4X4 Lube Truck, in the amount of \$309,071.41 including Washington State Sales Tax, for the Spokane County Public Works Department, Project 26-7435.
- i. In the Matter of Authorizing the Execution of an Interlocal Agreement among Spokane County, the Spokane County Public Defender and the City of Cheney for specific identified Public Defender services relating to First Appearance Representation
- j. In the matter of executing an Interlocal Agreement with Spokane Valley Fire Department with respect to administering provisions of the International Fire Code.

6. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.