

BOARD BRIEFING MEETING AGENDA FOR NOVEMBER 4, 2025

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY KUNEY, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 9:00 AM, or as soon as possible
thereafter, at the following location:

Board of County Commissioners' Conference Room – 1116 W. Broadway Avenue, First Floor, Room 101,
Spokane County Courthouse, Spokane, Washington.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Any member of the public shall have the right to provide oral comment to the Board of County
Commissioners if the Board takes final action on any item on the strategic planning meeting agenda. A
final action is where the Board will take an actual positive or negative vote.

A maximum time not more than three (3) minutes shall be allowed for each oral comment.

Agenda items may be added to the agenda or taken out of sequence.

All documents made available in this Board Briefing Meeting Agenda are Draft form for Discussion and
Consideration only.

9:00 A.M. - BOARD BRIEFING MEETING AGENDA

1. CALL MEETING TO ORDER
2. MEETING TOPIC(S)
 - a. Undersheriff Kevin Richey, Sheriff's Office (9:00 a.m. to 9:05 a.m.)
 - WTSC Dedicated DUI Enforcement Grant Application
 - b. Dave Mundt, Noxious Weed Coordinator (9:05 a.m. to 9:10 a.m.)
 - Proposed Spokane County Noxious Weed Control Board 2026 Budget
 - c. Judge Jennifer Zappone, Spokane County District Court (9:10 a.m. to 9:20 a.m.)
 - FY26 Alternatives to Incarceration Task Force Post Conviction grant
 - d. Ashley Callan, Superior Court Administrator (9:20 a.m. to 9:25 a.m.)
 - Agreement between The Center for Children & Youth Justice (CCYJ) and Spokane County Superior Court for the Safe Babies Program
 - e. Preston McCollam, Spokane County Prosecutor (9:25 a.m. to 9:35 a.m.)
 - 2026 IV-D Child Support Enforcement grant in the amount of \$2,100,000
 - f. Shawn Domitrovich - IT Asst Director (9:35 a.m. to 9:45 a.m.)
 - Avaya Comprehensive Purchasing Contract Renewal

- g. Kevin Norris, IT Director
 - County Verizon Contract Extension
- h. Matt Zarecor, County Engineer **(9:45 a.m. to 9:50 a.m.)**
 - Right of way acquisition from Holmberg Park — County Road Project 3330
- i. Ben Brattebo, Water Programs Administrator **(9:50 a.m. to 9:55 a.m.)**
 - 2026 Newman Lake Flood Control Zone District Benefit Assessments
- j. Mike Burgess, Spokane County Lobbyist **(9:55 a.m. to 10:25 a.m.)**
 - 2026 Legislative Priorities
- k. Tori Peterson, Juvenile Court Services Director **(10:25 a.m. to 10:35 a.m.)**
 - Provider Agreement between Spokane County and Wellpoint Washington, Inc. through the Washington State Health Care Authority for the Medicaid Re-Entry Grant Program
 - Facility Agreement between Spokane County and Community Health Plan of Washington through the Washington State Health Care Authority for the Medicaid Re-Entry Grant Program
- l. Rose Noble **(10:30 a.m. to 10:50 a.m.)**
 - Visit Spokane Quarterly Report
- m. Doug Chase, Director, Parks, Recreation and Golf Department **(10:50 a.m. to 10:55 a.m.)**
 - Purchase (2) pieces of Kubota power equipment for use at Plante's Ferry Sports Complex

3. MISCELLANEOUS MATTERS

- a. Media, Press Releases, and Proclamations

Scott Simmons, CEO, possible executive session meetings on the following:

- Acquisition/Lease of Real Estate (RCW 42.30.110(1)(b))
- Sale /Lease of Real Estate (RCW 42.30.110(1)(c))
- Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
- Evaluate the Qualifications of a Candidate for Appointment to Elective Office (RCW 42.30.110(1)(h))
- Review Negotiations on the Performance of Publicly Bid Contracts (RCW 42.30.110(1)(d))

Matthew Folsom, Chief Civil DPA – possible executive session meetings on the following:

- Enforcement Action or Pending/Potential Litigation (RCW 42.30.110(1)(i))

4. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.