

AMENDED BOARD BRIEFING MEETING AGENDA FOR OCTOBER 21, 2025

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY KUNEY, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 9:00 AM, or as soon as possible
thereafter, at the following location:

Board of County Commissioners' Conference Room – 1116 W. Broadway Avenue, First Floor, Room 101,
Spokane County Courthouse, Spokane, Washington.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Any member of the public shall have the right to provide oral comment to the Board of County
Commissioners if the Board takes final action on any item on the strategic planning meeting agenda. A
final action is where the Board will take an actual positive or negative vote.

A maximum time not more than three (3) minutes shall be allowed for each oral comment.

Agenda items may be added to the agenda or taken out of sequence.

All documents made available in this Board Briefing Meeting Agenda are Draft form for Discussion and
Consideration only.

9:00 A.M. - BOARD BRIEFING MEETING AGENDA

1. CALL MEETING TO ORDER
2. MEETING TOPIC(S)
 - a. Wes Jessup, Northwest Museum of Arts and Culture (MAC) **(9:00 a.m. to 9:15 a.m.)**
 - MAC Brick by Brick "LEGO" Presentation
 - b. John F. Nowels, Sheriff **(9:15 a.m. to 9:30 a.m.)**
 - Use of Opioid Settlement Funds for RAVEN
 - c. Tim Fitzgerald, County Clerk **(9:30 a.m. to 9:35 a.m.)**
 - FY26 IV-D Child Support Program for the County Clerks Office in the amount of \$306,000
 - d. Preston McCollam, Interim Prosecuting Attorney **(9:35 a.m. to 9:40 a.m.)**
 - Accepting an award of financial assistance from the Washington Association of Prosecuting Attorneys (WAPA) in the amount of \$107,681.82
 - e. Jasper Coulter, Deputy Prosecuting Attorney **(9:40 a.m. to 9:45 a.m.)**
 - Scrivener error in deed — Assessor's Parcel No. 35352.9170
 - f. James Emacio, Special Deputy Prosecutor **(9:45 a.m. to 9:50 a.m.)**

- Reimbursement Request — Beacon Hill Water Booster Station and the Vistas at Beacon Hill submitted by Beacon Hill TIF, LLC
- g. Doug Chase, Director of Parks Recreation and Golf **(9:50 a.m. to 9:55 a.m.)**
 - Adopt the 2026 Proposed Parks and Recreation Facility Use and Program Fees
- h. Jeff McMorris, Sr. Dir. of Finance & Administration **(9:50 a.m. to 10:10 a.m.)**
 - Bond Resolution
- i. George Dahl, Housing & Community Development Administrator **(10:10 a.m. to 10:35 a.m.)**
 - 2024 Consolidated Annual Performance Evaluation Report (CAPER)
- j. George Dahl, Housing & Community Development Administrator
 - CDBG, HOME, and ESG entitlement contracts with additional addendums
- k. Ariane Schmidt, CEO Broadlinc **(10:35 a.m. to 10:55 a.m.)**
 - Broadlinc PDA Update
- l. Mike Sparber, Law & Justice Director **(10:55 a.m. to 11:25 a.m.)**
 - Ashley Krider, Assistant Director at Policy Research Associates: Sequential Intercept Model (SIMs)
- m. Appointments or Selection to the Spokane Regional Health District Board of Health Discussion

3. MISCELLANEOUS MATTERS

- a. Media, Press Releases, and Proclamations

Scott Simmons, CEO, possible executive session meetings on the following:

- Acquisition/Lease of Real Estate (RCW 42.30.110(1)(b))
- Sale /Lease of Real Estate (RCW 42.30.110(1)(c))
- Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
- Evaluate the Qualifications of a Candidate for Appointment to Elective Office (RCW 42.30.110(1)(h))
- Review Negotiations on the Performance of Publicly Bid Contracts (RCW 42.30.110(1)(d))

Matthew Folsom, Chief Civil DPA – possible executive session meetings on the following:

- Enforcement Action or Pending/Potential Litigation (RCW 42.30.110(1)(i))

4. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.