

REGULAR LEGISLATIVE SESSION AGENDA FOR OCTOBER 7, 2025

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY KUNEY, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4, 5 and 6 until noon the Monday preceding the Regular
Session Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.

Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. PROCLAMATION
 - a. In the matter of proclaiming the month of October 2025 as "National Disability Employment Awareness Month" in Spokane County.
4. BOARDS AND COMMISSIONS APPOINTMENT
 - a. Reappoint Kimberley Taylor to the Spokane County Behavioral Health Advisory Board (BHAB).
5. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS
 - a. In the matter of accepting an award of financial assistance, on behalf of the Spokane County Public Works Department, from the Washington State Department of Transportation (WSDOT) through the Highway Safety Improvement Program (HSIP)

for the Harvard Road Intersection Improvement Project, in the amount of \$500,000.

- b. In the matter of accepting an award of financial assistance, on behalf of the Spokane County Public Works Department, from the Washington State Department of Transportation (WSDOT) through the Highway Safety Improvement Program (HSIP) for the Day Mt. Spokane Guardrail – Bruce Rd to Greenbluff Rd Project, in the amount of \$1,235,000.
- c. In the matter of accepting an award of financial assistance, on behalf of the Spokane County Public Works Department, from the Washington State Department of Transportation (WSDOT) through the Highway Safety Improvement Program (HSIP) for the Hayford Rd, Trails Rd, Government Way, Forker Rd 2025 safety project, in the amount of \$1,281,000.
- d. In the matter of executing contract no. 25ASO2979 between Spokane County Community Services Department, Spokane County Regional Behavioral Health (SCRBH) Division, and Lumen Public School dba Lumen High School for the period of October 1, 2025 through December 31, 2025 for a contract total of \$45,000.00.
- e. In the matter of accepting an award of financial assistance from The Washington State Department of Commerce for the FY2026 Growth Management Act (GMA) Periodic Update Grant in the amount of \$227,500.00 for the period of July 1, 2025 through June 30, 2026.
- f. In the matter of accepting an award of financial assistance from the Washington Association of Sheriffs and Police Chiefs as passed down from the state of Washington for the Spokane County Mental Health Field Response Program for 2025-2027 in the amount of \$620,000.
- g. In the matter of authorizing the execution of an agreement between Spokane County Sheriff's Office and Washington State Parks and Recreation Commission in conjunction with the Marine Law Enforcement Patrol Personal Watercraft Purchase Project.
- h. In the matter of authorizing the execution of an Interlocal Agreement with the West Valley School District for 2025/2027 Environmental Education Support Services for Spokane County Public Works Department.
- i. In the matter of authorizing the execution of an Interlocal Cooperation Agreement between the Mead School District and Spokane County for 2025-2026 Mead School District Bear Lake 5th grade field trip program for Spokane County Public Works Department.
- j. In the matter of authorizing the execution of an interlocal cooperation agreement between the East Valley School District and Spokane County for 2025-2027 Wetland Explorers 5th grade field trip program for Spokane County Public Works Department.
- k. In the matter of authorizing Project 25-5355, selecting Mediko as Spokane County Detention Services preferred medical provider and authorizing commencement of contract negotiations between Spokane County and Mediko.

6. PUBLIC HEARING

- a. In the matter of amending Standards for the Delivery of Public Defender Services (Spokane County Code Chapter 1.17A).
- b. Consider establishment of Willamette Street and Scout Street in the plat of Glennaire and Willamette, County Engineer's Road File No. 2393 for the Spokane County Public Works Department.
- c. Consider establishment of Beverly Avenue in the plat Parkvue Hills P.U.D. 1st Addition, County Engineer's Road File No. 2364 for the Spokane County Public Works Department.
- d. Consider establishment of 12th Avenue, Sun Devil Court, Cougars Street, 8th Avenue, 8th Court, Bulldogs Street, Jonathon Court, Pillar Rock Drive, and Crystal Court in the plats Pillar Rock Estates 6th, 7th, and 8th Addition, County Engineer's Road File No. 1804 for the Spokane County Public Works Department.
- e. Consider establishment of Rye Road, Lingonberry Road, Lingonberry Court, Brodin Road, Colwood Road, and Salmonberry Road in the plats West Terrace 6th Addition Phase 2 and Phase 3, County Engineer's Road File No. 2429 for the Spokane County Public Works Department.

7. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.