

BOARD BRIEFING MEETING AGENDA FOR SEPTEMBER 23, 2025

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY KUNEY, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 9:00 AM, or as soon as possible
thereafter, at the following location:

Board of County Commissioners' Conference Room – 1116 W. Broadway Avenue, First Floor, Room 101,
Spokane County Courthouse, Spokane, Washington.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Any member of the public shall have the right to provide oral comment to the Board of County
Commissioners if the Board takes final action on any item on the strategic planning meeting agenda. A
final action is where the Board will take an actual positive or negative vote.

A maximum time not more than three (3) minutes shall be allowed for each oral comment.

Agenda items may be added to the agenda or taken out of sequence.

All documents made available in this Board Briefing Meeting Agenda are Draft form for Discussion and
Consideration only.

9:00 A.M. - BOARD BRIEFING MEETING AGENDA

1. CALL MEETING TO ORDER
2. MEETING TOPIC(S)
 - a. Jeff McMorris, Sr. Director of Finance & Administration (**9:00 a.m. to 9:30 a.m.**)
 - 2026 State and Federal Legislative Priorities
 - GF (previously ARP) budget flexibility requests
 - b. Rose Noble (**9:30 a.m. to 9:50 a.m.**)
 - Visit Spokane Quarterly Report
 - c. Vicky Dalton, County Auditor (**9:50 a.m. to 9:55 a.m.**)
 - Dissolving the Spokane County Sheriff's "PETTYSH2" Advance Travel Account
 - d. Undersheriff Kevin Richey, Sheriff's Office (**9:55 a.m. to 10:05 a.m.**)
 - Disposition of SCSO Police Dog "Jäger"
 - e. Undersheriff Kevin Richey, Sheriff's Office
 - WASPC MHFR Grant Award
 - f. Doug Chase, Parks, Recreation & Golf Director (**10:05 a.m. to 10:25 a.m.**)
 - Limited Road Use agreement with Inland Empire Paper Company

- g. Doug Chase, Parks, Recreation & Golf Director
 - Update on the Avista Stadium concessions stand re-build
- h. Heather Arnold, Grants & Procurement Director and Brandi Colyar, PW Capital Projects Administrator **(10:25 a.m. to 10:30 a.m.)**
 - Spokane County's Title VI Civil Rights Plan and updated Accomplishments & Goals Report
- i. Amy Sumner, Water Resource Manager **(10:30 a.m. to 10:35 a.m.)**
 - Administrative Update to the Coordinated Water System Plan (CWSP) Pursuant to RCW 70A.100.060(6)
- j. Scott Chesney, Planning Director **(10:35 a.m. to 10:45 a.m.)**
 - Planning, Land Use, & Permitting Fee adjustment for 2026
- k. Judge Richard Leland, District Court **(10:45 a.m. to 10:55 a.m.)**
 - 2025-2026 Pretrial Award from Washington State Administrative Office of the Courts (AOC) in the amount of \$7,500.00 for the period of July 15, 2025–June 30, 2026
- l. Scott Simmons, CEO **(10:55 a.m. to 11:10 a.m.)**
 - Amend Spokane County Code Section 1.17A to Align Local Public Defense Caseload Standards with the Caseload Limits and Implementation Guidelines Set Forth in Washington Supreme Court Order No. 25700-A-1644

3. MISCELLANEOUS MATTERS

- a. Media, Press Releases, and Proclamations

Scott Simmons, CEO, possible executive session meetings on the following:

- Acquisition/Lease of Real Estate (RCW 42.30.110(1)(b))
- Sale /Lease of Real Estate (RCW 42.30.110(1)(c))
- Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
- Evaluate the Qualifications of a Candidate for Appointment to Elective Office (RCW 42.30.110(1)(h))
- Review Negotiations on the Performance of Publicly Bid Contracts (RCW 42.30.110(1)(d))

Matthew Folsom, Chief Civil DPA – possible executive session meetings on the following:

- Enforcement Action or Pending/Potential Litigation (RCW 42.30.110(1)(i))

4. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.