

# REGULAR LEGISLATIVE SESSION AGENDA FOR AUGUST 26, 2025

## BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 \* AMBER WALDREF, DISTRICT 2 \* JOSH KERNS, DISTRICT 3  
MARY KUNEY, DISTRICT 4 \* AL FRENCH, DISTRICT 5  
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible  
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE  
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.  
Information obtained during an Executive Session shall be "Confidential Information" under  
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling  
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting  
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3, 4 and 5 until noon the Monday preceding the Regular  
Session Meeting by email to the Clerk of the Board at [BOCCCLERK@spokanecounty.org](mailto:BOCCCLERK@spokanecounty.org) or by mail/  
personal delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.  
Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item  
as provided for in the notice of Public Hearing for that Item.

### 2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. Notice of Public Hearing (set hearing date for Tuesday, September 23, 2025 at 2:00 p.m.)
  - a. A Resolution of Spokane County, Washington, setting the time and place of a hearing on the increase in the estimated public improvement cost, extension of the apportionment period by extending the expiration date and the expansion of the public Improvements to be made to include permanently affordable housing together with other public improvements and public improvement costs as authorized by Chapter 39.89 RCW, as amended and as may be amended in the future, all relating to Spokane County Increment Area No. 2005-01; Providing for the giving of notice of such hearing; and providing for other matters properly relating thereto.
4. Notice of Public Hearing (set hearing date for Tuesday, October 14, 2025 at 2:00 p.m.)
  - a. Notice of Public Hearing (set public hearing date for Tuesday, October 14, 2025, at

2:00 p.m.) to consider the adoption of the 2025 Amended Annual Road Construction Transportation Improvement Program for the Spokane County Public Works Department.

5. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS

- a. In the matter of approving the Spokane Regional Council of Governments Agenda for September 5, 2025.
- b. In the matter of authorizing the signing of a letter in response to the Spokane County Bar Association Board of Trustees Resolution dated July 3, 2025 captioned "Spokane County Bar Association Resolution of the Board of Trustees RE: Seeking Approval of and Funding for Three New Superior Court Positions".
- c. In the matter of approving Amendment No. 6 to Contract No. 305E-18-053 executed between Spokane County and The Washington State Department of Veteran's Affairs in the amount of \$100,000 for Spokane County Veterans Affairs Office.
- d. In the Matter of Executing an Umbrella Interlocal Agreement between the Town of Rockford and Spokane County to provide Public Works Services within the Town of Rockford.
- e. In the Matter of Approving a Settlement Agreement in Spokane County v. Brian and Debra Puryear, husband and wife, and Debra Puryear (a/k/a Debra Puryear-Duncan), an unmarried person, Spokane County Superior Court Cause no. 21-2-03323-32.
- f. In the matter of executing an Interlocal Agreement between Spokane County and the City of Spokane Regarding Uses and Allocation of Aquifer Protection Area Revenues for 2026 through 2045 for Spokane County Public Works Department.
- g. In the matter of executing Amendment No. 24DD2907(2) between the Spokane County Community Services Department and Skookum Education Programs, dba Tessera, for their Bridge/School to Work contract for the period of May 1, 2025 through June 30, 2025.
- h. In the matter of executing an Interlocal Agreement for staffing two (2) School Resource Deputies between Spokane County, Spokane County Sheriff's Office, and Central Valley School District No. 356 for the school year beginning September 1, 2025 through June 30, 2026 in the amount of \$141,427.
- i. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and Deer Park School District No. 414 for the school year beginning September 1, 2025 through June 30, 2026 in the amount of \$70,714.
- j. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and East Valley School District No. 361 for the school year beginning September 1, 2025 through June 30, 2026 in the amount of \$70,714.
- k. In the matter of executing an Interlocal Agreement for staffing one (1) School

Resource Deputy between Spokane County, Spokane County Sheriff's Office, and Freeman School District No. 358 for the school year beginning September 1, 2025 through June 30, 2026 in the amount of \$70,714.

- l. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and Liberty School District No. 362 for the school year beginning September 1, 2025 through June 30, 2026 in the amount of \$70,714.
- m. In the matter of executing an Interlocal Agreement for staffing two (2) School Resource Deputies between Spokane County, Spokane County Sheriff's Office, and Mead School District No. 354 for the school year beginning September 1, 2025 through June 30, 2026 in the amount of \$141,427.
- n. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and Medical Lake School District No. 326 for the school year beginning September 1, 2025 through June 30, 2026 in the amount of \$70,714.
- o. In the matter of executing an Interlocal Agreement for staffing one (1) School Resource Deputy between Spokane County, Spokane County Sheriff's Office, and West Valley School District No. 363 for the school year beginning September 1, 2025 through June 30, 2026 in the amount of \$70,714.
- p. In the matter of Terminating the Spokane Regional Mental Health Court Interlocal Agreement, executed by Resolution No. 20-0170, among Spokane County, City of Spokane, Spokane County Prosecuting Attorney and Spokane County Public Defender.
- q. In the matter of accepting an award of financial assistance from the Spokane Regional Transportation Council (SRTC) under the Surface Transportation Block Grant (STBG) for the Aero Road Preservation Project.
- r. In the matter of accepting an award of financial assistance from the Spokane Regional Transportation Council (SRTC) under the Surface Transportation Block Grant (STBG) for the Staley Road Preservation Project.
- s. In the matter of accepting an award of financial assistance from the Spokane Regional Transportation Council (SRTC) under the Surface Transportation Block Grant (STBG) for The Craig Road and Thorpe Road Realignment Project.

6. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or [acloud@spokanecounty.org](mailto:acloud@spokanecounty.org). Please contact us forty-eight (48) hours before the meeting date.