

REGULAR LEGISLATIVE SESSION AGENDA FOR JUNE 3, 2025

BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

CHRIS JORDAN, DISTRICT 1 * AMBER WALDREF, DISTRICT 2 * JOSH KERNS, DISTRICT 3
MARY KUNEY, DISTRICT 4 * AL FRENCH, DISTRICT 5
COMMISSIONERS OFFICE (509) 477-2265

Prepared by Ginna Vasquez, Clerk of the Board

The Board of County Commissioners will hold the above meeting in-person and remotely.

The in-person meeting will be held at 2:00 PM, or as soon as possible
thereafter, at the following location:

PUBLIC WORKS BUILDING - 1026 WEST BROADWAY AVENUE
LOWER LEVEL, COMMISSIONERS' HEARING ROOM

The Board reserves the right to hold an Executive Session as authorized by Law on any item.
Information obtained during an Executive Session shall be "Confidential Information" under
RCW 42.24.035(4) and as such is Non-Disclosable.

The public may participate remotely via conference call by calling
1-877-853-5257 (MEETING ID: 856 7484 5677) and/or view the public meeting
via: Webinar Link: <https://us02web.zoom.us/j/85674845677> (MEETING ID: 856 7484 5677).

Written comments are accepted on Item(s) 3 until noon the Monday preceding the Regular Session
Meeting by email to the Clerk of the Board at BOCCCLERK@spokanecounty.org or by mail/ personal
delivery to Board of County Commissioners at 1116 W. Broadway, Spokane, WA 99260.

Late written comments will not be considered.

Oral and written comment will be accepted on any Public Hearing Item
as provided for in the notice of Public Hearing for that Item.

2:00 P.M. - COMMISSIONERS AGENDA

1. PLEDGE OF ALLEGIANCE
2. OPEN PUBLIC FORUM
3. VARIOUS RESOLUTIONS, AGREEMENTS, CONTRACTS AND GRANTS
 - a. Project funding authorization for County Road Project No. 3335 - Country Homes preservation - Cedar Road to Wall Street for the Spokane County Public Works Department (Bid opening date to be determined).
 - b. In the matter of executing an agreement between Spokane County and CRA Consulting, LLC for the amount of \$269,200 in conjunction with the FY24 Department of Justice Body-Worn Camera Policy and Implementation Program for Spokane County Sheriff's Office.
 - c. In the matter of executing a Memorandum of Agreement among Spokane County, Spokane County Sheriff's Office and RECCO AB ("RAB"), Radiovagen 321, SE-181 55 Lindingo, Sweden to provide the Spokane County Sheriff's Office Regional Air

Support Unit "SRASU" a RECCO Search and Rescue Helicopter handheld detector and detector unit.

- d. In the matter of executing the Interagency Agreement between the Spokane County Sheriff's Office and the Washington State Criminal Justice Training Commission (WSCJTC) in regard to reimbursement of labor costs related to a Training Director's activities while conducting WSCJTC activities.
- e. In the matter of executing a loan agreement between Spokane County Sheriff's Office and DroneTag, s.r.o. for temporary use of DroneTag items.
- f. In the matter of executing an agreement between Providence Sacred Heart Medical Center and Children's Hospital and Spokane County Sheriff's Office regarding blood draw services.
- g. In the matter of executing Amendment No. 25ASO2920(1) between Spokane County Community Services Department (CSD), Spokane Regional Behavioral Health (SCRBH) Division, and Excelsior Wellness for the period of March 24, 2025, through December 31, 2025, for the purpose of shifting funds from the American Rescue Plan Act to the Health Care Authority General Fund State.
- h. In the matter of executing Amendment No. 25ASO2925(1) between Spokane County Community Services Department (CSD), Spokane Regional Behavioral Health (SCRBH) Division, and Passages for the period of March 24, 2025, through December 31, 2025, for the purpose of shifting funds from the American Rescue Plan Act to the Health Care Authority General Fund State.
- i. In the matter of executing an interlocal agreement, 25ASO2968, with the City of Spokane, for expanded services at Spokane Treatment and Recovery Services (STARS) for sobering, triage, and transition (STaT) services.
- j. In the matter authorizing the execution of a Collective Bargaining Agreement with Local 492-J.
- k. In the matter of awarding contract agreement to American Forest Management, Inland Forest Management, and Northwest Management, Inc., for Professional Forestry Management On-Call Services for Spokane County Parks, Recreation and Golf Department, Project No. 25-1482.
- l. In the matter of awarding Contractor Agreement to Dr. Lou Sowers, 222 W. Mission Ave. Ste 218, Spokane, WA 99201, for New Hire Evaluation Services for Spokane County Detention Services Department, Project No. 25-1618.
- m. In the matter of waiving competitive bidding and declaring that 'Special Market Conditions' exist for the purchase of (21) 2025 Ford police inceptor AWD utility vehicles from Wendle Motors, 9000 N. Division St., Spokane, WA 99218 in the amount of \$1,187,233.67, for the Sheriff's Department, Project No. 25-2374.
- n. In the matter of awarding bid to New GMCO, LLC., 0228 Powerline Road, Rifle, CO 81650, to supply and apply Magnesium Chloride to county roads in the amount of \$153,000.00, for Spokane County Public Works (Roads), Project No. 25-2564.

4. ADJOURN

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cloud at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or acloud@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.